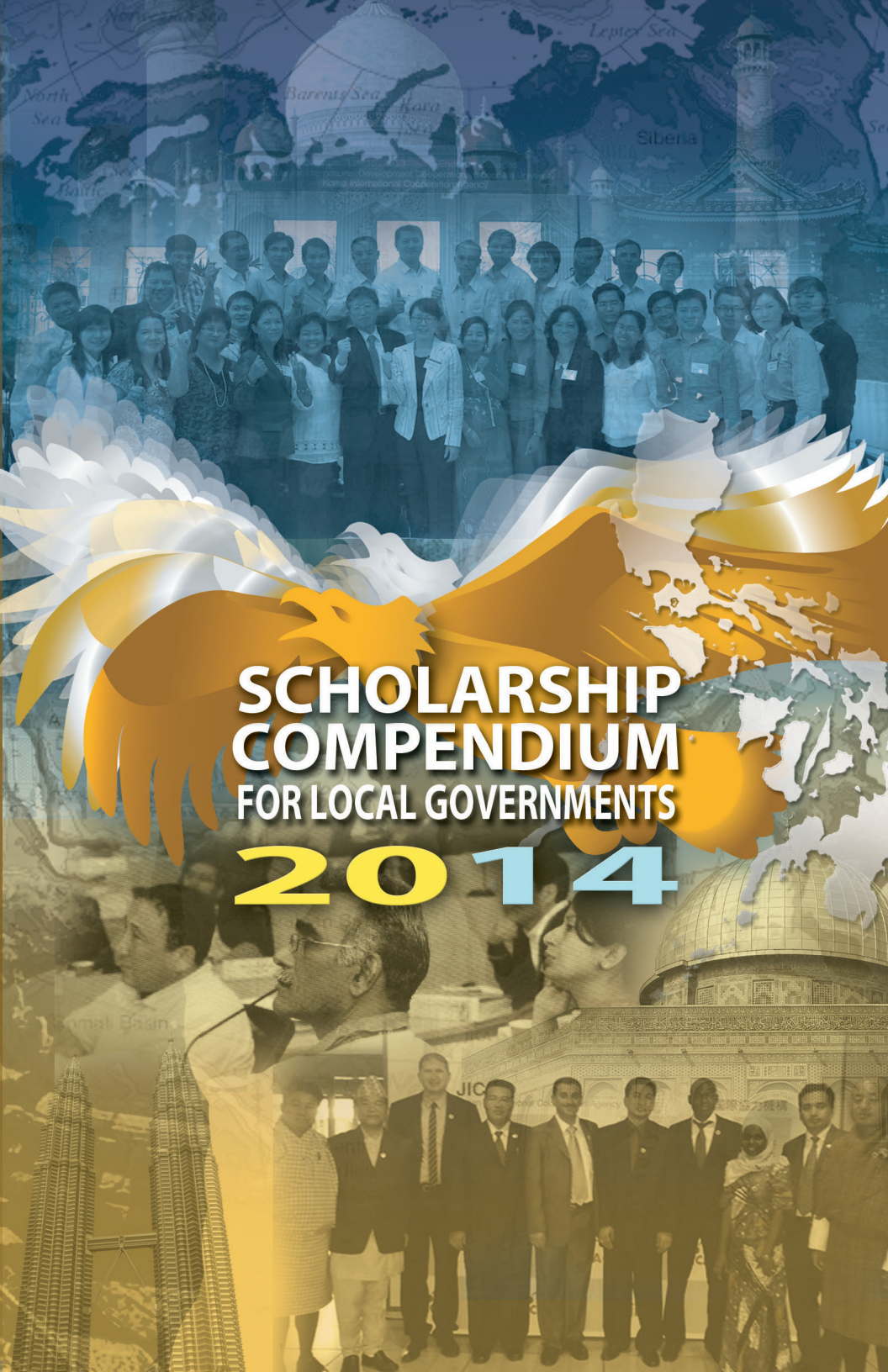




# SCHOLARSHIP COMPENDIUM FOR LOCAL GOVERNMENTS 2014



# SCHOLARSHIP COMPENDIUM FOR LOCAL GOVERNMENTS

2 0 1 4

# Scholarship Compendium 2014

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Local Government Academy (LGA)

Department of the Interior and Local Government

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# INTRODUCTION

**T**he Philippine Government continues to receive invitations for foreign scholarships and training grants from various bilateral and multilateral donor countries. This is part of the technical assistance arrangement between the Philippine Government and Donor Countries to support the country's institutional development objectives.

Local Governments have always been active recipients of these foreign scholarships and training grants. Over the years, they have turned to these grants for opportunities to meet the knowledge and skills requirement of their workforce as well as search for good practices and experiences, which they can apply in their own locality.

Information on these opportunities must be disseminated and process of evaluation and selection of nominees should be made simple and known to afford the opportunities to local governments nationwide. The Local Government Scholarship Committee Secretariat has exerted efforts to come up with this compilation and pursued its publication precisely to provide for the needed scholarship information.

This Scholarship Compendium is a listing of scholarship programs from eight (8) countries – India, Indonesia, Israel, Japan, Korea, Malaysia, Singapore and Thailand. This can be facilitated by direct contact with the Commission on Higher Education (CHED) for degree courses and the Technical Education and Skills Development Authority (TESDA) for non-degree courses. Also provided in the Compendium are the following: Executive Order No. 459, Executive Order No. 402, Memorandum Circular No. 52 and DILG Memorandum Circular No. 2006-163, Department Order No. 2003-1006- Scope of the LGSC and its composition, Basic Requirements for Scholarship Application, Format of Scholarship Service Contract and Directory of DILG Regional Offices.

May this Compendium assist local government officials and other stakeholders access opportunities to enhance their competencies to attain excellence in local governance.

**Local Government Academy**  
Secretariat, DILG-CLGSC



## MESSAGE



**W**e are very pleased to present this Scholarship Compendium 2014. This is part of our efforts to guide and assist Local Government Units to access the different degree and non-degree programs, as offered by academic and training institutions under various foreign technical assistance programs.

Human resource, being the primary asset of any organization, should be given every chance to grow professionally to be effective and efficient public servants. These various programs in the Scholarship Compendium have been so designed to enhance local governance everywhere through highly competent staff.

I salute Local Governments who never stop trusting in their men and women in public service. Let this Compendium be our contribution to your search for opportunities to continuously develop professionals in the field of local governance.

A stylized, handwritten signature in dark ink, appearing to read 'Austere'.

**AUSTERE A. PANADERO**

Undersecretary for Local Government, and  
Chairperson, DILG-CLGSC





## MESSAGE

**T**he Local Government Academy (LGA) has always been committed to provide assistance to local government units. The assistance given is primarily geared towards building the long-term foundation for an effective and efficient local government system in the country. Being the primary training

resource of the Department of the Interior and Local Government (DILG), we place the highest priority in training and human resource development for local government units.

This Scholarship Compendium is an information bank that provides LGUs a listing of foreign scholarships and training grants which they can avail of. We can consider this as an opportunity that will contribute, in part, to the enhancement of knowledge and skills of local government officials and personnel in major areas of local government administration and management.

This Compendium, as a supplementary reference material in support of the DILG's commitments to local governments, is also LGA's way of expanding its reach and making a difference in local governance.

*Marivel C. Sacendoncillo*  
**MARIVEL C. SACENDONCILLO**  
 Executive Director, and  
 Vice-Chairperson, DILG-CLGSC



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# ANNEXES

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**Subject:** Streamlining the Procedure in the Disposition of Requests of Government Officials and Employees for Authority To Travel Abroad

Executive Order No. 402

**Subject:** Abolishing the Special Committee on Scholarships and Transferring its Scholarship Functions to the Department of Education for Basic Education, to the Commission on Higher Education for Degree Courses, and to the Technical Education for Skills and Development Authority for Non-Degree Courses

Memorandum Circular No. 52

**Subject:** Suspension of the grant of clothing Allowance in connection with foreign trips

DILG Memorandum Circular No. 2006-163

**Subject:** Foreign Travel of Local Government Officials and Employees

II. LGSC Composition

III. Basic Requirements for Scholarship Application

IV. Scholarship Service Contract

V. Directory of DILG Regional Offices



# INDIAN GENERAL TRAINING PROGRAMME



| Donor Country  | Title of the Program                                                                                          | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative)     |
|----------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| India (TCS-CP) | 1. Need Assessment, Monitoring, Evaluation and Information Generation Techniques for Decentralized Governance | <ul style="list-style-type: none"> <li>Familiarize the participant with the concepts of decentralized governance and practices.</li> <li>Generate skills to assess crucial development intervention in the context of sub-national governance</li> <li>Develop capacity to assess need based and demand driven requirements for sub-national programme</li> <li>Develop expertise in diagnostic and outcome oriented evaluation and monitoring technique</li> </ul> | <ul style="list-style-type: none"> <li>Senior or midlevel government officials in relevant fields</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | Nov. 10 to Dec. 21, 2014 |

| Donor Country | Title of the Program                         | Program Objectives                                                                                                                                                                                                                                                                                 | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative)     |
|---------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| India (ITEC)  | 2. <b>Tourism and Hospitality Management</b> | <ul style="list-style-type: none"> <li>To develop complete tourism and hospitality professionals for responsible and responsive leadership and provide world class service in meeting customer needs</li> <li>To promote setting up small enterprises in tourism and hospitality sector</li> </ul> | <ul style="list-style-type: none"> <li>Senior or midlevel government officials in relevant fields</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | Nov. 21 to Dec. 15, 2014 |

| Donor Country | Title of the Program                                   | Program Objectives | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                             | Duration (Tentative) |
|---------------|--------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| India (ITEC)  | 3. <b>Municipal Solid and Plastic Waste Management</b> |                    | <ul style="list-style-type: none"> <li>• Bachelor's degree in engineering discipline</li> <li>• With at least two (2) years experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 50 years of age</li> </ul> | Feb. 02-22, 2015     |

| Donor Country | Title of the Program                                                  | Program Objectives                                                                                                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative) |
|---------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| India (ITEC)  | 4. International Training Programme on Health Protection and Security | <ul style="list-style-type: none"> <li>Identify health risks and insecurities of workers</li> <li>Understand the issue of health protection and promotion at workplace</li> <li>Understand the impact of changes in the health care system and health financing</li> </ul> | <ul style="list-style-type: none"> <li>Senior or midlevel government officials in relevant fields</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | November 2014        |

| Donor Country | Title of the Program                                   | Program Objectives                                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                       | Duration (Tentative)      |
|---------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| India (ITEC)  | 5. <b>Planning for Equitable and Prosperous Cities</b> | <ul style="list-style-type: none"> <li>Development of conceptual and practical knowledge in the fields of Housing, Housing Finance, Urban Infrastructure, Planning and Management, Urban Finance Transport and other urban issues pertaining to utility, social and commercial infrastructure</li> </ul> | <ul style="list-style-type: none"> <li>Designed for Engineers, Architects, Town Planners, Urban Designers</li> <li>With at least five (5) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | Jan. 15 to March 11, 2014 |

| Donor Country | Title of the Program                                        | Program Objectives | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative) |
|---------------|-------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| India (ITEC)  | 6. Sustainable Agriculture Strategies for Rural Development |                    | <ul style="list-style-type: none"> <li>• Mid and Senior level officials in the Ministry of Agriculture, Horticulture, Agriculture Engineering, Rural Development</li> <li>• With at least five (5) years experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 50 years of age</li> </ul> | Nov. to Dec 2014     |

## Fellowship Arrangement

- Airfare, accommodation and allowances shall be provided by the Government of India under the ITEC/SCAAP.





INDONESIA PROGRAM ON  
TECHNICAL COOPERATION AMONG  
DEVELOPING COUNTRIES



| Donor Country | Title of the Program                                                                    | Program Objectives                                                                                                                                                                                                                                                                                                                                    | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duration (Tentative)    |
|---------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Indonesia     | 1. Course on Disaster Risk Management and Integration of Sexual and Reproductive Health | <ul style="list-style-type: none"> <li>To enhance the effectiveness of the government and increasing the cooperation among its Member Countries in various areas including health, women and children</li> <li>Aim at creating awareness and find ways to prepare participants to manage communities and themselves when disaster strikes.</li> </ul> | <ul style="list-style-type: none"> <li>Senior or midlevel government officials in relevant fields</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 40 years old</li> </ul> | Nov. 10 to Dec. 21 2014 |

- **Accommodation** will be provided for international participants during the course. Location of the hotel will be informed in to the successful participants in their letter. Transportation will be provided to ferry participants to and from the hotel to the venue of the course.
- **Fare and Travel Arrangements** All travel expenses will be borne by participants.

# ISRAEL

## MASHAVE PROGRAM



| Donor Country | Title of the Program                                                                            | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                 | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative)    |
|---------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Israel MASHAV | 1. International Training on Policies, Strategies and Supports Systems for Rural Revitalization | <ul style="list-style-type: none"> <li>Support systems for rural economic development such as agricultural R&amp;D, extension, infrastructure investment, SME support and settlement upgrading</li> <li>Tourism development in the rural sector</li> <li>Sound Environmental practices of water management, combating land degradation, soil erosion, reforestation, biodiversity, etc.</li> </ul> | <ul style="list-style-type: none"> <li>Decision makers and policy makers working in government, specifically in the field of rural development, environment, agriculture and resource management.</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | Jan. 13 to Feb. 5, 2015 |

| Donor Country | Title of the Program                            | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative)   |
|---------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Israel MASHAV | 2. International Training on Clean Technologies | <ul style="list-style-type: none"> <li>Recycling – reuse of resources in an efficient way reducing the cost of production and environmental pollution</li> <li>Renewable energy – introduce new forms of energy production wind power, solar power, biomass, hydropower and biofuels</li> <li>Information technology – the use of computerized system and information processing to reduce the use and strain imposed on natural systems, such as computerized watering system</li> </ul> | <ul style="list-style-type: none"> <li>Senior or midlevel government officials in relevant fields</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | Feb. 10 to Mar 6, 2015 |

| Donor Country | Title of the Program                                                                                  | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                        | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative) |
|---------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Israel MASHAV | 3. Psycho-Social Care and Support for Children and Adolescents Infected and/or Affected by HIV & AIDS | <ul style="list-style-type: none"> <li>To understand that HIV &amp; AIDS must be seen as a holistic issue from the perspective of health, education and welfare</li> <li>Effects of loss and bereavement on the child, the family and the community</li> <li>Dealing with stigma and discrimination, rejection, loneliness and isolation</li> <li>Developing coping skills to ease the post traumatic syndrome</li> </ul> | <ul style="list-style-type: none"> <li>Designed for community workers, social workers, health workers and nurses.</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age</li> </ul> | 02-22 Feb. 2015      |

- **Travel** international travel fares are the responsibility of the candidate or his/her sponsoring organization.
- **Item Covered by the Scholarship:** Studies lectures and discussion, field visits, written study material and use of the reference library and computer room.
- **Accommodation:** Two students to a room (linen, hot water, heating); Full Board, Cultural and Social Activities, Excursion to historical and religious sites.
- **Health Services**  
Medical insurance covers medical services and hospitalization in case of emergency. It does not cover the treatment of chronic or serious diseases, specific medications taken by the participant on a regular basis, dental care, eyeglasses or the period of pregnancy.

# JAPAN (JICA) TRAINING PROGRAMME



| Donor Country | Title of the Program                               | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                        | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)        |
|---------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Japan (JICA)  | 1. <b>Community Based Disaster Risk Management</b> | <ul style="list-style-type: none"> <li>To understand the significance of disaster risk management for natural disasters and needs of self-help and mutual help</li> <li>To acquire the concrete method for promotion of community based disaster risk management in each country through activities of self-help organization of residents for disaster risk management such as “Disaster Safe Welfare Community” in Kobe City</li> </ul> | <ul style="list-style-type: none"> <li>Officials of organizations playing a leading role in the promotion of community based disaster prevention and dissemination of self-help organization of residents for disaster prevention</li> <li>Bachelor’s degree or its equivalent</li> <li>With at least two (2) years experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years of age.</li> </ul> | Oct. 14 to<br>Nov. 23, 2014 |

| Donor Country | Title of the Program                                                                    | Program Objectives                                                                                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative)   |
|---------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Japan (JICA)  | 2. <b>Disaster Mitigation and Restoration for Public Works (River, Road &amp; Port)</b> | <ul style="list-style-type: none"> <li>To acquire knowledge on applicable techniques for more practical, efficient and effective disaster mitigation, preparedness and restoration, and make dissemination plan for each organization in charge of relevant fields</li> </ul> | <ul style="list-style-type: none"> <li>Civil engineers of local government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in infrastructure management (except building/housing) or infrastructure information management including administration of disaster mitigation</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 45 years old</li> </ul> | June 4 to Aug. 4, 2014 |

| Donor Country | Title of the Program                             | Program Objectives                                                                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative)     |
|---------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Japan (JICA)  | 3. Intellectual Disability in Community Activity | <ul style="list-style-type: none"> <li>To analyze the situation of People With Intellectual Disabilities (PWID) in respective countries</li> <li>To introduce the situation of PWID in Japan</li> <li>To formulate/implement an Action Plan to improve the situation of PWID</li> </ul> | <ul style="list-style-type: none"> <li>Personnel who are responsible for administration, planning and implementation of field programs for community development, social welfare (especially welfare of persons with disabilities)</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience as coordinator</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 45 years old</li> </ul> | June 12 to Aug. 10, 2014 |

| Donor Country | Title of the Program                                                                                   | Program Objectives                                                                                                                                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Duration (Tentative)   |
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| Japan (JICA)  | 4. <b>Conservation and Sustainable Use of Biodiversity to the Wetland Ecosystems on Community Base</b> | <ul style="list-style-type: none"> <li>To enable working-level officials or experts engaged in wetland and biodiversity conservation administration on a regional level to execute project plans concerning wise use with the participation of local residents in consideration of the conservation of wetland environments and biodiversity</li> </ul> | <ul style="list-style-type: none"> <li>Working-level officials engaged in the conservation of wetland environments or biodiversity</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience as coordinator</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 48 years of age</li> </ul> | May 8 to June 27, 2014 |

| Donor Country | Title of the Program                          | Program Objectives                                                                                                                                                                                                                                                                                   | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Duration (Tentative)    |
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| Japan (JICA)  | 5. Remote Sensing of Forest Resources (Basic) | <ul style="list-style-type: none"> <li>To acquire the skills and knowledge for using remote sensing with the aim of understanding forest resources in their own countries on the basis of international discussion of Reducing Emissions from Deforestation and forest Degradation (REDD)</li> </ul> | <ul style="list-style-type: none"> <li>• Preferably an administrative official or researcher currently engaged in forestry management</li> <li>• Bachelor's degree or its equivalent</li> <li>• With at least three (3) years experience in the said field</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Between 25 to 40 years old</li> </ul> | July 3 to Aug. 18, 2014 |

| Donor Country | Title of the Program                                                                           | Program Objectives                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative)    |
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| Japan (JICA)  | 6. <b>Reinforcement of the Means of Implementation for Sustainable Forest Management (SFM)</b> | <ul style="list-style-type: none"> <li>To promote the formulation of the suitable and feasible program for SFM in developing countries</li> </ul> | <ul style="list-style-type: none"> <li>Staff in a division in charge of forest management/plan/coordination for rural areas of local forestry office (it is not recommended for researchers and Ph.D. holders to apply for this course)</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in the field of forest</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | Aug. 26 to Nov. 3, 2014 |

| Donor Country | Title of the Program                              | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)     |
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| Japan (JICA)  | 7. Solid Waste Management by Local Government (D) | <ul style="list-style-type: none"> <li>To enhance the capacity of local governments and related organizations in the field of urban solid waste management</li> <li>To identify issues and problems for solid waste management, learn about various countermeasures and the cooperation between local government and citizens</li> <li>To formulate an action plan which will describe how to solve issues related to solid waste management</li> </ul> | <ul style="list-style-type: none"> <li>Administrative/Technical Officer of a model local government or related organization engaged in solid waste management</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in the field of solid waste treatment</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | JAug. 12 to Oct. 5, 2014 |

| Donor Country | Title of the Program                                                                                    | Program Objectives                                                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)       |
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| Japan (JICA)  |                                                                                                         |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
|               | 8. <b>Integrated Agriculture &amp; Rural Development through the Participation of Local Farmers (B)</b> | <ul style="list-style-type: none"> <li>To enable participants to formulate action plans for participatory agricultural and rural development by applying the skills and knowledge obtained from the training and sharing the results with their colleagues and local stakeholders including community members</li> </ul> | <ul style="list-style-type: none"> <li>Involved in planning and implementation of community-based agricultural and rural development activities</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years professional experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 50 years old</li> </ul> | Oct. 21 to Dec. 1, 2014    |
|               | 9. <b>Management of Composting Project</b>                                                              | <ul style="list-style-type: none"> <li>To promote the introduction and effective management of a composting system in a community</li> <li>To enhance practical knowledge and techniques</li> </ul>                                                                                                                      | <ul style="list-style-type: none"> <li>Staffs in charge of waste management in local governments</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul>                                                   | Jul 24 to Aug 10, 14, 2014 |

| Donor Country | Title of the Program            | Program Objectives                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative)      |
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| Japan (JICA)  | 10. Comprehensive City Planning | <ul style="list-style-type: none"> <li>To consider improvement plans regarding city planning and urban development against the issues facing recipient countries</li> </ul> | <ul style="list-style-type: none"> <li>Administrative officers in local government with a population of 500,000 or more, responsible for the formulation of urban development policies/regulations or the implementation of urban development programs/projects</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years professional experience in urban planning and/or urban development</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Sept. 05 to Oct. 27, 2014 |

| Donor Country | Title of the Program                                           | Program Objectives                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative)      |
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| Japan (JICA)  | 11. <b>Solid Waste Management with Community Participation</b> | <ul style="list-style-type: none"> <li>To formulate and propose action plans to promote waste management through community participation, utilizing the program</li> </ul> | <ul style="list-style-type: none"> <li>Government officers presently engaged in solid waste management or environmental education for citizens</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) experience in the above mentioned field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Sept. 09 to Nov. 03, 2014 |

| Donor Country | Title of the Program                       | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative)      |
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| Japan (JICA)  |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |
|               | 12. <b>Fisheries Community Development</b> | <ul style="list-style-type: none"> <li>To improve the capacity of policy making Fisheries Community Development so that Central or Local government or any other Fisheries administrative organization or agency will manage the program of fishery community development appropriately</li> <li>To get knowledge and ideas on the process and strategy of local fisheries development, organization and management of fishers' cooperative associations and project appraisal and formulation with community participation</li> </ul> | <ul style="list-style-type: none"> <li>Government officials in charge of planning and/or policy making on fisheries community development</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) experience in the above mentioned field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | July 15 to Sept. 28, 2014 |

| Donor Country | Title of the Program                                                            | Program Objectives                                                                                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Duration (Tentative)     |
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| Japan (JICA)  | 13. <b>Project Management in Infrastructure Development for Civil Engineers</b> | <ul style="list-style-type: none"> <li>To provide the project management skill on supervision, inspection, evaluation and accountability on the project so that the participants can create strategies or ideas to promote their projects effectively</li> </ul> | <ul style="list-style-type: none"> <li>Civil Engineer or researcher in local government offices (except those in charge of building and housing works)</li> <li>Bachelor's degree or its equivalent</li> <li>With at least eight (8) years experience in the execution of heavy infrastructure works (roads, rivers, ports, dams, etc.)</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Sept. 18 to Nov 17, 2014 |

| Donor Country | Title of the Program                                                | Program Objectives                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative)    |
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| Japan (JICA)  | 14. <b>Various Forest Conservation with Community Participation</b> | <ul style="list-style-type: none"> <li>To develop capacity to carry out forest conservation through a variety of activities based on community participation</li> </ul> | <ul style="list-style-type: none"> <li>Extension officer on forest conservation</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) experience in the above mentioned field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Aug.13 to Nov. 17, 2014 |

| Donor Country | Title of the Program                                       | Program Objectives                                                                                                                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duration (Tentative)      |
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| Japan (JICA)  | 15. <b>Environmental Technology for Low-Carbon Society</b> | <ul style="list-style-type: none"> <li>To create basic practical strategies for the development of sewerage systems in developing countries</li> <li>To formulate and propose actions plans to introduce environmental technologies in respective organizations by utilizing the program</li> </ul> | <ul style="list-style-type: none"> <li>Staffs in charge of promotion of environmental technologies in local government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) experience in the above mentioned field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Sept. 23 to Oct. 25, 2014 |

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|  | <b>16. Disaster Prevention of Buildings (against Earthquake, Tsunami, Fire, etc.)</b> | <ul style="list-style-type: none"> <li>To improve building codes, building regulatory systems and disaster prevention policies based on Japanese experiences</li> </ul> | <ul style="list-style-type: none"> <li>Officials in charge of establishment of building standards/improvement, application of regulatory systems and disaster prevention policies in the field of buildings</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience with general knowledge in the said field or architectural engineering such as building administration, architectural designing and structural engineering</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | July 8 to<br>Aug. 11, 2014 |
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| Donor Country | Title of the Program                                                                                        | Program Objectives                                                                                                                                                                                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative)     |
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| Japan (JICA)  | 17. <b>Rural Development for Small-Scale Farmers through Agricultural Cooperatives Activity in Asia (B)</b> | <ul style="list-style-type: none"> <li>To propose feasible plans to improve operation and management of Agricultural Cooperatives for rural development by utilizing knowledge and skills obtained in the program</li> <li>To improve the issues of participating organizations in terms of rural development by carrying out the proposed plan</li> </ul> | <ul style="list-style-type: none"> <li>Responsible for management of Agricultural Cooperatives</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in relevant field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 40 years old</li> </ul> | Aug. 22 to Oct. 30, 2014 |

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|  | <b>18. Theoretical and Practical Techniques on Mechanized Construction Method and Repair and Maintenance of Construction Equipment</b> | <ul style="list-style-type: none"> <li>To develop human resources in charge of public projects for promoting infrastructure development, to be managers with broad views and high level skills for the supervision and control of the road, bridge and tunnel construction project mainly managed by construction machineries</li> </ul> | <ul style="list-style-type: none"> <li>Mechanical engineer engaged in mechanized construction management of local government in charge of supervision and control of road, bridge and tunnel construction project</li> <li>Bachelor's degree or its equivalent</li> <li>With at least eight (8) years experience in the said field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old.</li> </ul> | Sept/ 4 to<br>Nov. 27, 2014 |
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| Donor Country | Title of the Program                                                                                            | Program Objectives                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative)     |
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| Japan (JICA)  | 19. <b>Creation of Recycling Society based on Hazardous Waste Management &amp; Appropriate Disposal in Asia</b> | <ul style="list-style-type: none"> <li>To learn appropriate disposal of waste recycling and hazardous waste, medical waste, industrial hazardous waste and others, aiming at the improvement of the plan-making ability of waste management for creation of recycling society</li> </ul> | <ul style="list-style-type: none"> <li>Mid-career officials presently in charge of hazardous waste management in LGUs</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience in relevant field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 40 years old</li> </ul> | July 11 to Aug. 11, 2014 |

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|  | <p><b>20. Hospital Administration and Health Services Management</b></p> | <ul style="list-style-type: none"> <li>To develop human resources who can utilize effectively and efficiently limited resources regarding hospital administration and health services management to improve patient safety and quality of healthcare</li> </ul> | <ul style="list-style-type: none"> <li>Currently engaged in hospital management or government officers responsible for district health care or hospital administration</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience in relevant field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 35 to 45 years old</li> </ul> | <p>Aug. 30 to Oct. 6, 2014</p> |
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| Donor Country | Title of the Program  | Program Objectives                                                                                                                                                                                                                                                                                              | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative)      |
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| Japan (JICA)  | 21. Hospital Pharmacy | <ul style="list-style-type: none"> <li>To provide appropriate execution of pharmacist duties at wards and outpatient department including collaborative approach to medicine and disaster response as well as appropriate procurement, storage, stock and distribution of drugs in hospital pharmacy</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Government</li> <li>Be a qualified pharmacist and presently engaged in practices of hospital pharmacy including drug dispensing</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in his/her profession (laboratory researchers, medical doctors, nurses)</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Sept. 26 to Nov. 01, 2014 |

| Donor Country | Title of the Program        | Program Objectives                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative)     |
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| Japan (JICA)  | 22. Environmental Education | <ul style="list-style-type: none"> <li>Participants will be able to formulate &amp; propose action plans to improve environmental education, utilizing the program</li> </ul> | <ul style="list-style-type: none"> <li>Staffs in charge of environmental education for the citizens (including both children and adults) at the local government</li> <li>Bachelor's degree or equivalent level</li> <li>With at least three (3) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Oct.. 28 to Dec. 1, 2014 |

| Donor Country | Title of the Program                        | Program Objectives                                                                                                                                                                                                                                                                                                                                           | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration (Tentative)   |
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| Japan (JICA)  | 23. Raising Awareness of Disaster Reduction | <ul style="list-style-type: none"> <li>The participants are expected to make and implement an action plan for raising awareness of disaster reduction to citizen in each country so that the public can acquire necessary knowledge on disaster reduction and implement preparedness, emergency response and minimize the damage during disaster.</li> </ul> | <ul style="list-style-type: none"> <li>Staffs in charge of raising awareness of disaster reduction or issuing dissemination of early warning on disaster reduction</li> <li>Bachelor's degree or equivalent level</li> <li>With at least two (2) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 50 years of age.</li> </ul> | Jan. 7 to Feb. 9, 2015 |

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|  | <p><b>24. Pre-Recovery Planning from Natural Disaster</b></p> | <ul style="list-style-type: none"> <li>Specific action plans for making-pre-disaster recovery plan in each country with an eye to “Social capital” are created. After the training, the action plan should be shared in the department in charge of disaster recovery planning</li> </ul> | <ul style="list-style-type: none"> <li>Officials in a position that involved in the formulation of recovery plans from disasters (e.g. urban planning,. Housing reconstruction, economic vitalization, life recovery)</li> <li>Bachelor’s degree or equivalent level</li> <li>With at least two (2) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | <p>Jan. 6 to<br/>Mar. 2, 2015</p> |
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| Donor Country | Title of the Program                                                                                                                           | Program Objectives                                                                                                                                                                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration (Tentative)        |
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| Japan (JICA)  | 25. <b>Promotion of SATOYAMA Initiative: Biodiversity Conservation and Development through the Sustainable Management of Natural Resources</b> | <ul style="list-style-type: none"> <li>Learning the cases of biodiversity conservation and sustainable use of natural resources in Japan and other parts of the world to make the plan for the rural development in their own countries from the viewpoint of the reconciliation between conservation and livelihood promotion.</li> </ul> | <ul style="list-style-type: none"> <li>Local government officers or management staffs of public organizations who are in charge of planning and implementing the rural development and nature conservation .</li> <li>Bachelor's degree or equivalent level</li> <li>With at least five (5) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | Oct. 15 to<br>Nov. 17, 2014 |

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|  | <p><b>26. Local Industry Development in agricultural Regions by Strengthening Capacity of Management and Marketing</b></p> | <ul style="list-style-type: none"> <li>• Aims to make a practical implementation plan under the theoretical management and marketing strategy in order to promote small scale local industries in an agricultural sector</li> </ul> | <ul style="list-style-type: none"> <li>• Local government officials who are pertaining to rural development and promotion of small scale industries.</li> <li>• Bachelor's degree or equivalent level</li> <li>• With at least three (3) years experience in the field mentioned above</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Between 25 to 50 years old.</li> </ul> | <p>Nov. 19 to Dec. 21, 2014</p> |
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| Donor Country | Title of the Program                                                                                  | Program Objectives                                                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative)   |
|---------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Japan (JICA)  | 27. <b>Reinforcement of Public Administration &amp; Community Partnership for Reproductive Health</b> | <ul style="list-style-type: none"> <li>To decide implementation system of supports and services that leads women to participate autonomously in health management activities and ensure the health of women, children and families</li> </ul> | <ul style="list-style-type: none"> <li>Nurse, midwife, public nurse, health worker or doctor</li> <li>With at least two (2) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Not more than 45 years old</li> </ul> | June 3 to Jul 12, 2014 |

| Donor Country | Title of the Program                                                                                         | Program Objectives                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Duration (Tentative)   |
|---------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Japan (JICA)  | 28. <b>Economic Empowerment of Person with Disabilities through a Community-Based Employment Support (B)</b> | <ul style="list-style-type: none"> <li>The organizations (government group) in charge of employment support for PWDs will have a suitable plan for promoting employment of PWDs in their community</li> </ul> | <ul style="list-style-type: none"> <li>Officials engaged in supporting employment of PWDs</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Not more than 55 years old</li> </ul> | Jan. 9 to Feb. 2, 2015 |

| Donor Country | Title of the Program                                                 | Program Objectives                                                                                                                                                                                                                                                                    | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duration (Tentative)   |
|---------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Japan (JICA)  | 29. <b>Urban Development (Focused on Land Readjustment Measures)</b> | <ul style="list-style-type: none"> <li>To study the methods of urban development systems/ techniques, especially Land Readjustment measures, examine their applicability in participants respective countries and propose an improvement plan on d such systems/techniques</li> </ul> | <ul style="list-style-type: none"> <li>Responsible for the formulation of urban development policies or the implementation of urban development programs/project</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 45 years of old</li> </ul> | May 19 to July 5, 2014 |

| Donor Country | Title of the Program | Program Objectives                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative)    |
|---------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Japan (JICA)  | 30. Local Governance | <ul style="list-style-type: none"> <li>To formulate an improvement plan on the implementation structure of local governance in local government organization that participants belong to</li> </ul> | <ul style="list-style-type: none"> <li>Local government who are engaged in local administration and be promising candidates for future management position</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 40 years of old</li> </ul> | June 5 to July 20, 2014 |

| Donor Country | Title of the Program                                                              | Program Objectives                                                                                                                                                                                                                                                                                                                                                                 | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative)     |
|---------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Japan (JICA)  | 31. <b>Enhancement of Local Government Administration and Public Services (A)</b> | <ul style="list-style-type: none"> <li>To achieve the betterment and improvement in livelihood/welfare of the people concerned through participant's initiatives derived from the implementation of an Action Plan for participatory local development which appropriately considers situation and concern of stakeholder such as community people and local government</li> </ul> | <ul style="list-style-type: none"> <li>Officials dealing with policy-making for local government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 45 years old</li> </ul> | July 15 to Sept 28, 2014 |

| Donor Country | Title of the Program                              | Program Objectives                                                                                                                                                                                                                             | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative)    |
|---------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Japan (JICA)  | 32. <b>Participatory Local Social Development</b> | <ul style="list-style-type: none"> <li>To learn theories and practical approaches/strategies for capability building of local society towards self-reliant/sustainable development and institutional development among stakeholders</li> </ul> | <ul style="list-style-type: none"> <li>Government officials in charge of ongoing Local Social Development projects in relevant organizations such as local government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 28 to 45 years old</li> </ul> | Aug. 7 to Sept. 14 2014 |

| Donor Country | Title of the Program           | Program Objectives                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative)      |
|---------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Japan (JICA)  | 33. <b>Hospital Management</b> | <ul style="list-style-type: none"> <li>To formulate an efficient and effective plan of hospital management at the regional core hospital</li> </ul> | <ul style="list-style-type: none"> <li>Currently engaged in hospital management and financing</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 40 years old</li> </ul> | Sept. 16 to Nov. 16, 2014 |

| Donor Country | Title of the Program                                                                  | Program Objectives                                                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)           |
|---------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Japan (JICA)  | <b>34. Seismology, Earthquake Engineering and Disaster-Recovery Management Policy</b> | <ul style="list-style-type: none"> <li>To foster persons capable to plan, apply, educate, and disseminate knowledge and technologies for earthquake disaster mitigation, through the training in the fields of Seismology, Earthquake and Disaster-Recovery Management Policies that are accumulated in Japan</li> </ul> | <ul style="list-style-type: none"> <li>Engineers or researcher of government organizations concerning to the public interest in the field of seismology, earthquake engineering or seismic disaster mitigation</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years experience in the field mentioned above</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 40 years old</li> </ul> | Oct. 1, 2014 to Sept. 13, 2015 |

| Donor Country | Title of the Program                                               | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative) |
|---------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Japan (JICA)  | 35. <b>Epidemiological Intelligence &amp; Management Programme</b> | <ul style="list-style-type: none"> <li>Describe the principles of surveillance and the characteristics of different surveillance systems, their strengths and weaknesses, their usefulness, and their application to disease control</li> <li>Apply epidemiological methods in disease investigation and management</li> <li>Analyze epidemiological data using appropriate statistical methods</li> </ul> | <ul style="list-style-type: none"> <li>Medical Degree</li> <li>With at least three (3) years experience in public health</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 25 to 40 years old</li> </ul> | Oct. 1-30, 2014      |

| Donor Country | Title of the Program                                                      | Program Objectives                                                                                                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative)    |
|---------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Japan (JICA)  | 36. Development of Leadership and Networking of Persons with Disabilities | <ul style="list-style-type: none"> <li>To transmit knowledge and skills to participate and enable them to work towards a better protection of human rights and improve the living standards of persons with disabilities in respective countries</li> </ul> | <ul style="list-style-type: none"> <li>Persons with Disabilities who are middle-ranking officers</li> <li>With at least five (5) years experience in the said fields</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 55 years old</li> </ul> | Oct. 9 to Nov. 30, 2014 |

| Donor Country | Title of the Program                                       | Program Objectives                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative) |
|---------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Japan (JICA)  | 37. <b>Improvement of Maternal Health (Focus on MDG 5)</b> | <ul style="list-style-type: none"> <li>To strengthen the strategies to ensure “continuum of care” at the community level aiming at the improvement of maternal health</li> </ul> | <ul style="list-style-type: none"> <li>Officials of local government who are responsible for planning/ designing Maternal Newborn and Child Health Program</li> <li>With at least three (3) years experience in reproductive health and MNCH planning</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 02-26 Oct. 2014      |

| Donor Country | Title of the Program                                                   | Program Objectives                                                                                                                                                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative) |
|---------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Japan (JICA)  | 38. Improvement & Disaster Prevention of Housing & Living Environments | <ul style="list-style-type: none"> <li>To improve planning and performance ability of policy-makers in national/local governmental organizations that oversee the improvement of disaster prevention policy of housing and living environments in developing countries</li> </ul> | <ul style="list-style-type: none"> <li>Officials of local government who are involved in the planning of policies and systems for the improvement of housing and living environment and in a position of leadership in related department to implement development projects</li> <li>With at least three (3) years experience in implementing development projects (except technical work necessary for the implementation of construction work)</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 02-26 Oct. 2014      |

| Donor Country | Title of the Program                                             | Program Objectives                                                                                                                                                                                                                                                                   | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duration (Tentative)   |
|---------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Japan (JICA)  | 39. <b>Human Resource Development for Rural Community Health</b> | <ul style="list-style-type: none"> <li>To implement a human resource development plan that will lead to the improvement of management capabilities and leadership qualities of leading nurses and midwives who provide community health care services to the local people</li> </ul> | <ul style="list-style-type: none"> <li>Nurse, Midwives or public health doctor in charge of community health</li> <li>With at least five (5) years experience in said field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 40 years old</li> </ul> | 11 Feb. to 15 Mar 2015 |

| Donor Country | Title of the Program                        | Program Objectives                                                                                                                                                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative)    |
|---------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Japan (JICA)  | 40. Industrial Pollution Control Management | <ul style="list-style-type: none"> <li>To provide technical officials engaged in the management of industrial environments with an understanding of the function and roles that municipalities, research institute and companies should represent in the improvement of industrial environments.</li> </ul> | <ul style="list-style-type: none"> <li>Technical official in charge of industrial pollution control</li> <li>University graduate major in engineering or equivalent level</li> <li>With at least five (5) years experience in said field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | 15 Jan. to 12 Apr. 2015 |

| Donor Country | Title of the Program                                            | Program Objectives                                                                                                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)    |
|---------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Japan (JICA)  | 41. <b>Urban Solid Waste Management by Local Government (B)</b> | <ul style="list-style-type: none"> <li>To identify issues/problems on solid waste management and learn knowledge/ skills of urban waste countermeasures through the introduction of detailed actual conditions on waste treatment of Osaka City.</li> </ul> | <ul style="list-style-type: none"> <li>Engineers or administrative officials with waste management experience and equivalent knowledge who will continue to work in the same field after the training</li> <li>University graduate major in engineering or equivalent level</li> <li>With at least five (5) years experience in said field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 30 to 45 years old</li> </ul> | 15 Jan. to 12 Apr. 2015 |

| Donor Country | Title of the Program                                                        | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|---------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Japan (JICA)  | 42. <b>Case Studies on Reconstruction Process from the Great East Japan</b> | <ul style="list-style-type: none"> <li>To gain greater understanding of Japan's reconstruction efforts and inform about various effort made by major regional components, including the national, prefectural and municipal government, communities, educational research institutions such as universities and private companies, leading to solutions for the development challenges faced by developing countries.</li> </ul> | <ul style="list-style-type: none"> <li>Decision makers in organization related to reconstruction from disasters or conflict at city level</li> <li>With at least five (5) years experience in said field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 55 years old</li> </ul> | 11-27 Feb. 2015      |

| Donor Country | Title of the Program                                                                          | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                           | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative) |
|---------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Japan (JICA)  | 43. <b>Diagnosis of Avian Influenza at Source in Southeast Asia Region Training Programme</b> | <ul style="list-style-type: none"> <li>To provide participants with knowledge and practical skill in avian influenza disease surveillance program, examination methods and issues in planning, managing and evaluating HPAI surveillance programs with management of data from surveillance.</li> <li>To provide participants with understanding of principles to develop and apply Epizootic Emergency Response and Preparedness</li> </ul> | <ul style="list-style-type: none"> <li>Technical officials especially those handling the field veterinary health of government agencies particularly responsible for the field epidemiology of avian influenza</li> <li>With at least four (4) years experience in the public sector majoring in molecular diagnosis</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | 11-26 Nov. 2014      |

## Fellowship Arrangement

The expenses will be provided for the participants by Japan International Cooperation Agency (JICA)

- Round trip ticket
- Travel Insurance from arrival to departure in Japan
- Accommodation for the participants
- Allowances for accommodation, living expenses, outfit, and shipping
- Expenses for study tours (basically in the form of train tickets)
- Free Medical care for participants who became ill after arriving in Japan (cost treated to pre-existing illness, pregnancy, or dental treatment are not included)
- Expenses for program implementation, including materials
- A pre-departure orientation will be held at the respective country's JICA office (or Japanese Embassy), to provide participants with details on travel to Japan, conditions of the workshop, and other matters.





The background of the page is a grayscale map of Asia and the surrounding Pacific Ocean. Overlaid on the map are several white line-art architectural drawings. In the upper center, there is a large, symmetrical structure with a central dome and two long, horizontal wings extending outwards, resembling a traditional Korean palace or a modern institutional building. To the left, there is a tall, tiered pagoda-like structure. At the bottom, there are two more architectural elements: on the left, a traditional Korean-style roof with curved eaves, and in the center, a tall, slender tower with a pointed top. The text 'KOREA INTERNATIONAL COOPERATION AGENCY (KOICA)' is centered over the map.

# KOREA INTERNATIONAL COOPERATION AGENCY (KOICA)



| Donor Country               | Title of the Program                                              | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                           | Target Profile of Participants | Duration (Tentative)       |
|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| Korea (KOICA)<br>– Seoul NU | 1. <b>Master's Degree Program in Global Public Administration</b> | <p>For more details on the field of study and academic information, you may likewise refer to the Seoul National University homepage <a href="http://www.gmpa.snu.ac.kr">http://www.gmpa.snu.ac.kr</a></p> <p>KOICA Contact Person<br/>Ms. Christine M. Caperig<br/>Program Officer<br/>(02) 403-9780<br/>E-mail: <a href="mailto:mariechristine_caperig@yahoo.com">mariechristine_caperig@yahoo.com</a></p> |                                | Aug. – Dec.<br>(16 months) |

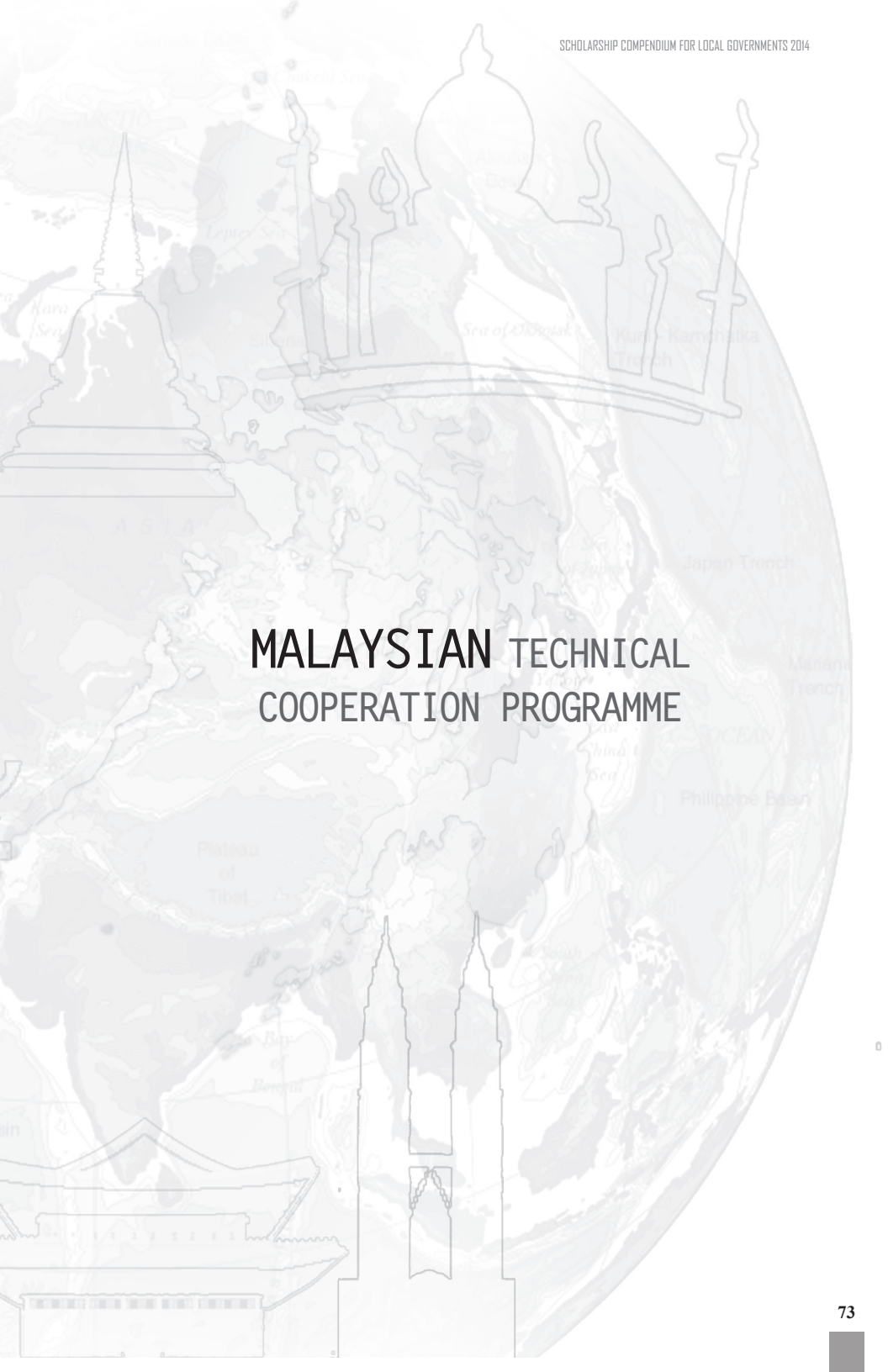
| Donor Country         | Title of the Program                                                                                   | Program Objectives                                                                                                                                                                          | Target Profile of Participants | Duration (Tentative)          |
|-----------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|
| Korea (KOICA)<br>- YU |                                                                                                        |                                                                                                                                                                                             |                                |                               |
|                       | 2. <b>Master's Degree Program on Rural Society Leadership Development for Global Poverty Reduction</b> | For more details on the field of study and academic information, you may likewise refer to Yonsei University's homepage <a href="http://yonsei.ac.kr/~wonju">http://yonsei.ac.kr/~wonju</a> |                                | Aug – Dec (16 months)         |
|                       | 3. <b>Master's Degree Program in International Development Studies</b>                                 | For more details on the field of study and academic information, you may likewise refer to the university's home page <a href="http://gsias.hufs.ac.kr">http://gsias.hufs.ac.kr</a>         |                                | Jul. 18, 2014<br>Aug. 9, 2015 |

## Fellowship Arrangement

The following expenses will be covered by KOICA during the participants stay in Korea.

- Tuition fee
- Accommodation sharing a room basis (mainly the dormitory of a training institute)
- Living allowance: KRW 17,000 per day (subject to change)
- Meals: in kind or cash equivalent KRW 21,600 per day (subject to change)
- Textbook and materials: KRW 800,000
- Study visit & field trip, etc. during the program
- A medical checkup after arrival
- Overseas travel insurance, etc.



The background is a grayscale map of Asia, showing major landmasses and bodies of water. Overlaid on the map are several white line-art architectural drawings. In the upper center, there is a large, symmetrical structure with a central dome and multiple spires, resembling a mosque or a traditional Islamic building. To the left, there is a tall, tiered stupa or pagoda. At the bottom, there are two more architectural elements: on the left, a long, low structure with a series of small, repeating arches or windows; on the right, a tall, slender tower with a pointed top. The text 'MALAYSIAN TECHNICAL COOPERATION PROGRAMME' is centered over the map in a bold, sans-serif font.

# MALAYSIAN TECHNICAL COOPERATION PROGRAMME



| Donor Country   | Title of the Program                                                                      | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                     | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative) |
|-----------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 1. Training Programme on Halal Standards and Conformance Infrastructure for OIC Countries | <ul style="list-style-type: none"> <li>To assist agencies and organizations involved in halal product standards and conformance Infrastructure to develop similar infrastructure in the OIC Countries</li> <li>To enable participants to share knowledge and experiences on the subject matter, theory building the capability within OIC countries contributing towards promotion of halal products and services globally.</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) work experience in areas related to the development of Halal markets; for example, policy formulation, standards development or certification</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Jul 04 -13, 2014     |

| Donor Country   | Title of the Program                                              | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative) |
|-----------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 2. <b>Epidemiological Intelligence &amp; Management Programme</b> | <ul style="list-style-type: none"> <li>Describe the principles of surveillance and the characteristics of different surveillance systems, their strengths and weaknesses, their usefulness, and their application to disease control</li> <li>Explain how disciplines of epidemiology, history, medicine, sociology and economics each contribute unique insights to understanding how a health service functions</li> <li>Identify the different arenas involved in healthy policy, the actors within these arenas, and the key features of processes of policy identification, formulation, implementation and evaluation and their importance to epidemiology and public health</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Government</li> <li>Medical Degree</li> <li>With at least three (3) works experience in public health</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | June 04-22, 2014     |

| Donor Country   | Title of the Program                                                      | Program Objectives                                                                                                                                                                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Duration (Tentative)  |
|-----------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Malaysia (MTCP) | 3. <b>Dynamic Webpage and Content Management System for E-procurement</b> | <ul style="list-style-type: none"> <li>Understand the basic concepts of webpage designing in e-commerce especially in e-procurement</li> <li>Design graphics and images for the Web</li> <li>Create a dynamic and interactive web from database driven e-procurement webpage</li> <li>Use various web technologies for effective webpage designing</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years experience in the above mention study field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | May 9 to June 3, 2014 |

| Donor Country   | Title of the Program                              | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative) |
|-----------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 4. <b>Open Source Hospital Information System</b> | <ul style="list-style-type: none"> <li>Equip working in a hospital information system environment with a fundamental knowledge of concepts and components of an open source hospital information system</li> <li>Promote awareness and open source hospital information systems advantages and benefits</li> <li>Develop competent healthcare professionals which able to manage and develop open source hospital information systems.</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Government</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) years work experience in areas related to the development of hospital information system</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | June 04-08, 2014     |

| Donor Country   | Title of the Program                                                      | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                           | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration (Tentative) |
|-----------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 5. <b>Diagnosis of Avian Influenza at Source in Southeast Asia Region</b> | <ul style="list-style-type: none"> <li>To provide participants with knowledge and practical skills in avian influenza disease surveillance program, examination methods and issues in planning, managing and evaluating HPAL surveillance programs with management of data from surveillance</li> <li>To provide participants with understanding of principles to develop and apply Epizootic Emergency Response and Preparedness</li> </ul> | <ul style="list-style-type: none"> <li>Technical officials especially those handling the field veterinary health of government departments/agencies particularly responsible for the field epidemiology of avian influenza</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in handling disease outbreak</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | Dec. 03-14, 2014     |

| Donor Country   | Title of the Program                       | Program Objectives                                                                                                                                                                                                                                 | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duration (Tentative)     |
|-----------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Malaysia (MTCF) | 6. <b>Economic Planning and Management</b> | <ul style="list-style-type: none"> <li>Expose participants on Malaysia's experience with regard to economic planning and management</li> <li>Enlighten participants on the role of government in economy and socio-economic development</li> </ul> | <ul style="list-style-type: none"> <li>Government officials who work in areas related to economics, finance, economic planning</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 26 to 46 years old</li> </ul> | 12 Sept. to 04 Oct. 2014 |

| Donor Country    | Title of the Program                                                                | Program Objectives                                                                                                                                                                   | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MITCP) | 7. Sustainable Rural Development and Poverty Alleviation (The Malaysian Experience) | <ul style="list-style-type: none"> <li>Promote collaboration and networking among key personnel in rural development and poverty alleviation from participating countries</li> </ul> | <ul style="list-style-type: none"> <li>Policy and programme planner and implementers who are responsible for poverty alleviation and rural/agricultural development programme</li> <li>With at least two (2) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 35</li> </ul> | 10-22 Nov. 2014      |

| Donor Country   | Title of the Program                                                       | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration (Tentative) |
|-----------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCF) | 8. <b>Integrated Biodiversity and Ecosystem Management Training Course</b> | <ul style="list-style-type: none"> <li>To provide participants with relevant knowledge and skills on conservation management from the planning to the implementation, monitoring and evaluation</li> <li>To familiarize participants with integration between implementing agencies and the locals for better understanding of alternative livelihood in conservation efforts</li> <li>To facilitate interaction and sharing of experiences, learning process and evaluation on conservation projects</li> <li>To be able to formulate management plan on the integrated biodiversity and ecosystem management for sustainable development of their own country</li> </ul> | <ul style="list-style-type: none"> <li>Mid level management officers of government department and agencies who is responsibilities for the promotion of biodiversity and ecosystem management which ultimately leading to sustainable development.</li> <li>With at least two (2) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 35-50 years old</li> </ul> | 10-22 Nov. 2014      |

| Donor Country   | Title of the Program                               | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Duration (Tentative) |
|-----------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 9. <b>Radiation Protection in Nuclear Medicine</b> | <ul style="list-style-type: none"> <li>To provide understanding of the philosophy and principle of radiation protection in nuclear medicine</li> <li>Familiarization of equipment, protocols and methodology used in nuclear medicine procedure</li> <li>To generate the importance of the right working procedures in nuclear medicine</li> <li>To enhance knowledge and skills in ways that can be immediately applied to the practice of nuclear medicine</li> </ul> | <ul style="list-style-type: none"> <li>Nuclear medicine physician/ technologist, medical doctors, pharmacists and nurses in government</li> <li>With at least three (3) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>45 years old and below</li> </ul> | 11-22<br>Nov. 2014   |

| Donor Country   | Title of the Program                                                                | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|-----------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 10. <b>Managing Challenges to Nation Building: Sharing the Malaysian Experience</b> | <ul style="list-style-type: none"> <li>To expose participants to the policies and programmes of the Malaysian government, as well as a history of the institutional system, structures, politics</li> <li>To provide a forum whereby participants share their experiences, discuss convergent and divergent perspectives, and generate solutions to the issues and problems on inter-ethics relations</li> <li>To enhance the capacity and capability of the participants in developing strategies by exposing them to Malaysia's experience in managing cultural diversity and provide examples of ways in which minorities in Malaysia preserve their cultural space and identity</li> </ul> | <ul style="list-style-type: none"> <li>Public officials who are involved the critical aspects of security, politics and economics</li> <li>With at least two (2) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>45 years old and below</li> </ul> | 20-27 Oct. 2014      |

| Donor Country   | Title of the Program                                                        | Program Objectives                                                                                                                                                                                                                                                                                                             | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative) |
|-----------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Malaysia (MTCP) | 11. Transforming the Public Sector through the National Blue Ocean Strategy | <ul style="list-style-type: none"> <li>To expose participants to Malaysia's experience on Government Transformation through the National Blue Ocean Strategy model</li> <li>To enlighten participants on the successful delivery of services to the public that is of high impact, at low cost and rapidly executed</li> </ul> | <ul style="list-style-type: none"> <li>Government officials who work in areas related to agriculture, tourism</li> <li>With at least two (2) years work experience in the related field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Between 26-46 years old</li> </ul> | 05-23 Dec. 2014      |

## Fellowship Arrangement

The Government of Malaysia shall provide the following:

- Economy class air travel from the capital city of the participants to and from Malaysia. Tickets will be issued upon confirmation of acceptance.
- Accommodation, medical and travel insurance, and transportation facilities within Malaysia
- Daily subsistence allowance for the duration of the course according to MTCP/TCTP regulation.

# SINGAPORE COOPERATION PROGRAMME



| Donor Country     | Title of the Program                             | Program Objectives                                                                                                                                                                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Duration (Tentative) |
|-------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 1. <b>Environmental Public Health Management</b> | <ul style="list-style-type: none"> <li>To enable participants to gain an insight into the strategies and action plans adopted by Singapore in managing the environment to contain potential public health threats posed by pollution, vectors, infectious agents and contaminated food</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Governments at least manager level</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years work experience in a related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | July 16-27, 2014     |

| Donor Country     | Title of the Program               | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|-------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 2. Healthcare Management Programme | <ul style="list-style-type: none"> <li>This programme seeks to provide participants with insights to the Singapore healthcare by covering a full spectrum of issues ranging from Singapore healthcare system, medical education and pedagogy, community healthcare operations, etc. Participants will gain a holistic understanding of what hospital management entails.</li> <li>The course will introduce participants to the latest healthcare management theories and practices and will equip participants with knowledge and skills that are applicable and critical in the management of hospital</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Governments, leaders in the healthcare industry, administrators and heads of department of hospital</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in a related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old.</li> </ul> | Sept. 03-07, 2014    |

| Donor Country        | Title of the Program                   | Program Objectives                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Duration (Tentative) |
|----------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore<br>(SCPTA) | 3. Integrated Land-Use Planning Course | <ul style="list-style-type: none"> <li>To provide participants with an understanding of effective land-use planning on the positive transformation of a city.</li> </ul> | <ul style="list-style-type: none"> <li>Mid to senior level public service officials who are involved in urban planning and policy formulation</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in a related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | Oct. 09-12, 2014     |
|                      |                                        |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |

| Donor Country     | Title of the Program                                                | Program Objectives                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Duration (Tentative) |
|-------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 4. <b>Strategic Used Water management: The Singapore Experience</b> | <ul style="list-style-type: none"> <li>To enable managers and engineers to have a better understanding of the collection and treatment of wastewater.</li> </ul> | <ul style="list-style-type: none"> <li>Senior policymakers, senior managers and senior engineers</li> <li>Bachelor's degree or its equivalent</li> <li>With at least five (5) years work experience in wastewater and sewerage management</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | Oct. 17-23, 2014     |

| Donor Country     | Title of the Program            | Program Objectives                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Duration (Tentative) |
|-------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 5. Urban Solid Waste Management | <ul style="list-style-type: none"> <li>To provide participants with an overview of the tools and conceptual frameworks, and a holistic understanding of urban solid waste management.</li> </ul> | <ul style="list-style-type: none"> <li>Senior policymakers</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in policymaking for sustainability and environmental excellence, or related filed</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old.</li> </ul> | Oct. 08-19, 2014     |
|                   |                                 |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |

| Donor Country     | Title of the Program                       | Program Objectives                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Duration (Tentative) |
|-------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 6. <b>City Executive Leaders Programme</b> | <ul style="list-style-type: none"> <li>The course aims to share knowledge and encourage application of high density, high liveability guiding principles in urban development and management base on Singapore's experience.</li> </ul> | <ul style="list-style-type: none"> <li>Senior level officers who are involved in developing and managing cities, provinces and municipalities</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 55 years old</li> </ul> | 18-28 March 2015     |

| Donor Country     | Title of the Program                               | Program Objectives                                                                                                                                                                                                                                                                                                                                                                              | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Duration (Tentative) |
|-------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 7. Sustainable Urban Development and Town Planning | <ul style="list-style-type: none"> <li>This programme aims to provide a platform for participants in Qatar to gain a comprehensive understanding on policies and implementation systems in urban development and town planning to successfully develop a city state. The focus is not just on theory but also on institutional development and capacity building to implement plans.</li> </ul> | <ul style="list-style-type: none"> <li>Senior level officers who are involved in urban planning and policy formulation</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 18-21 March 2014     |

| Donor Country     | Title of the Program                              | Program Objectives                                                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration (Tentative) |
|-------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 8. <b>Environmental Protection and Management</b> | <ul style="list-style-type: none"> <li>This course aims to provide insights into Singapore's strategies to curb air, water, land and noise pollution; and to present an overview of Singapore's management strategies</li> </ul> | <ul style="list-style-type: none"> <li>Senior level officers who are involved in environmental protection or related fields at a managerial level</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 25-25 Mar 2014       |

| Donor Country     | Title of the Program                  | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                      | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|-------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 9. Climate Change Adaptation Strategy | <ul style="list-style-type: none"> <li>The course would provide participants with an in depth knowledge on Singapore's policies and regulatory frameworks for the development and management of climate change adaptation strategies. It aims to share Singapore's experience and expertise in handling climate change issues and how such issues could be handled with practical and sustainable solutions.</li> </ul> | <ul style="list-style-type: none"> <li>Senior level officers who are involved in climate change and infrastructure projects, financial and budgetary planning and management of climate change issues</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 22-26 Apr 2014       |

| Donor Country     | Title of the Program    | Program Objectives                                                                                                                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|-------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 10. Hospital Management | <ul style="list-style-type: none"> <li>Provide participants with a comprehensive overview of the various aspects involved in good hospital management</li> <li>Share with participants modern healthcare management theories and practices in Singapore</li> <li>Equip participants with knowledge and skills that are applicable and critical in the management of hospitals</li> </ul> | <ul style="list-style-type: none"> <li>Hospital Administrators and Head of Department</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 08-12 Jul 2014       |

| Donor Country     | Title of the Program                                                 | Program Objectives                                                                                                                                                                                              | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Duration (Tentative)  |
|-------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Singapore (SCPTA) | 11. Enabling Private Growth and Attracting Foreign Direct Investment | <ul style="list-style-type: none"> <li>Understand the stages of Singapore's private sector development and start-up development</li> <li>Provide a framework for foreign investment promotion policy</li> </ul> | <ul style="list-style-type: none"> <li>Mid to senior level government officials who are involved in economic development, foreign investment facilitation and/or formulation of investment and trade policies and frameworks</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 55 years old</li> </ul> | 29 Jul to 07 Aug 2014 |

| Donor Country     | Title of the Program  | Program Objectives                                                                                                                                                                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative) |
|-------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 12. Health Management | <ul style="list-style-type: none"> <li>To provide participants from the developing countries with insights to the Singapore health sector by covering a wide spectrum of best practices and issues ranging from Singapore healthcare system, hospital management operations, education and research, community outreach and partnership.</li> </ul> | <ul style="list-style-type: none"> <li>Mid to senior level government officials who are responsible for the hospital and healthcare management.</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 08-19 Jul 2014       |

| Donor Country     | Title of the Program                  | Program Objectives                                                                                                                                                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Duration (Tentative)  |
|-------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Singapore (SCPTA) | 13. Economic Planning and Development | <ul style="list-style-type: none"> <li>The course will equip participants with knowledge of the key concept on economic planning and development. The course will also give participants an understanding of the challenges Singapore faced in developing our economy.</li> </ul> | <ul style="list-style-type: none"> <li>Mid to senior level government officials who are policy makers in economic development and investment</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 55 years old</li> </ul> | 21 Oct to 01 Nov 2014 |

| Donor Country     | Title of the Program                                             | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                       | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative) |
|-------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 14. <b>Intelligent Transport System and Transport Innovation</b> | <ul style="list-style-type: none"> <li>The course aims to let participants gain insights on how Singapore utilizes technology to manage; online systems for convenient transactions on road vehicle matters; mobile and online travel news and information; and the use of contactless smartcard technology for electronic payment on public and private transport systems as well as non-transit transaction</li> </ul> | <ul style="list-style-type: none"> <li>Mid to senior level government officials who are involved in managing a major aspect of the transport system, planning, implementing or enhancing the technology of its transport system</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 12-22 Nov 2014       |

| Donor Country     | Title of the Program                           | Program Objectives                                                                                                                                                                                                                                | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Duration (Tentative) |
|-------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 15. International Urban Search & Rescue Course | <ul style="list-style-type: none"> <li>Conduct rescue missions professionally in various rescue scenarios</li> <li>Demonstrate a high level of rescue skill proficiency and equipment know-how to effectively mitigate a USAR disaster</li> </ul> | <ul style="list-style-type: none"> <li>Personnel who are involved in urban search and rescue disaster management and training</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 02-13 Dec 2014       |
|                   |                                                |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |

| Donor Country     | Title of the Program                                                       | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                             | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Duration (Tentative) |
|-------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 16. Dispute Resolution Systems: Policies, Structures and Strategies Course | <ul style="list-style-type: none"> <li>The course provides an overview of dispute resolution mechanism and institution in Singapore (with a particular focus on mediation). It will provide participants with knowledge of mediation skills and allow them to gain a better understanding of the set-up of government and private service providers of mediation and other Alternative Dispute Resolution services.</li> </ul> | <ul style="list-style-type: none"> <li>Senior government officials involved in strategic planning, policy-making and dispute management</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 21-29 Nov 2014       |
|                   |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |

| Donor Country     | Title of the Program                                                                | Program Objectives                                                                                                                                                                                                                                                                                                                     | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duration (Tentative) |
|-------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Singapore (SCPTA) | 17. Workshop on Urban and Industrial Environmental Management – The Singapore Model | <ul style="list-style-type: none"> <li>This course aims to share Singapore's experiences in urban and industrial environment management, particularly in the area of water management, pollution control and waste management. Participants will learn how to adopt and adapt Singapore's practices for their own countries</li> </ul> | <ul style="list-style-type: none"> <li>Senior government officials involved in environmental protection, climate changes issues and urban development</li> <li>With at least two (2) years work experience in related field</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | 02-06 Dec 2014       |

## Terms of Awards

The Government of Singapore will bear the following expenses for the successful applicants.

- A daily training allowance of Forty Singapore Dollars (S\$40) from first day to last day of the course to cover meals and daily expenses. [Complimentary breakfast is provided in the hotel from first day to one day after the course]
- Transportation to course venue and site visits;
- Medical insurance for participants to cover accident and hospitalization during their stay in Singapore
- Accommodation for the entire duration of the course.

### **Note:**

- i. The recipient government (**Nominating Agency**) will be responsible for their participants' round-trip airfares
- ii. Participants are to bear their personal miscellaneous expenses that might be incurred prior to receiving the allowance
- iii. Any expenses for out-patient medical/dental treatment will be borne by the participants themselves.

| Donor Country  | Title of the Program                                                     | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                        | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative)  |
|----------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Singapore/JICA | Japan – Singapore Partnership Programme for the 21 <sup>st</sup> Century |                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Jul 23 – Aug 03, 2014 |
|                | <b>1. International Disaster Management</b>                              | <ul style="list-style-type: none"> <li>Understand the principles and approaches relating to risk, crisis and disaster management</li> <li>Appreciate the range of tactical and operational roles undertaken by government agencies in disaster management</li> <li>Articulate the desired behaviors of leaders in a crisis situation and approaches on developing resilience in the individual, organization and the community</li> </ul> | <ul style="list-style-type: none"> <li>Government officials who are responsible for enhancing the disaster response capability and capacity in their country</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years work experience in areas related to the field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> |                       |

| Donor Country  | Title of the Program                                                                                                               | Program Objectives                                                                                                                                                                         | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Duration (Tentative)    |
|----------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Singapore/JICA | Japan – Singapore Partnership Programme for the 21 <sup>st</sup> Century<br><br><b>2. Climate Change and Energy Sustainability</b> | <ul style="list-style-type: none"> <li>To enable participants to gain an understanding of Singapore's multi-agency engagement in formulating energy solutions to climate change</li> </ul> | <ul style="list-style-type: none"> <li>Nominated by their respective government</li> <li>Mid-level government officials</li> <li>Bachelor's degree or its equivalent</li> <li>With at least three (3) working experience in environment or related fields</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Oct. 30 to Nov. 09 2014 |

## Fellowship Arrangement

The following expenses will be borne by the Government of Singapore & JICA

- An economy class, round-trip, air ticket between the respective international airports designated by the Ministry of Foreign Affairs, Singapore
- A daily training allowance of Thirty Singapore Dollars (S\$30) to be given to cover for meals and daily expenses from the first day to last day of the course.
- Training fees, including lecture fees, administrative fees, and teaching materials;
- Medical insurance for participants, to cover accident and hospitalization during their stay in Singapore
- Accommodation for the entire duration of the course.



The background of the page is a light gray map of Asia, showing major landmasses and bodies of water. Overlaid on the map are several white line-art illustrations of traditional Thai architecture. At the top center is a large, ornate structure resembling a Thai temple or palace roof with multiple tiers and decorative finials. To the left is a tall, slender stupa or pagoda. At the bottom center is another tall, slender stupa. At the bottom left is a wide, multi-tiered structure that looks like a traditional Thai house or a large ceremonial platform. The text is centered over the map.

GENERAL TRAINING  
PROGRAM UNDER  
THE DEPARTMENT  
OF TECHNICAL AND  
ECONOMIC COOPERATION  
OF THE ROYAL **THAI**  
GOVERNMENT (DTEC/RTG)



| Donor Country   | Title of the Program                                                                                                    | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duration (Tentative) |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 1. <b>Training Course on Agricultural Concept and Technology Based on Royal Initiatives for Sustainable Development</b> | <ul style="list-style-type: none"> <li>To promote sustainable development in the national and global environment</li> <li>To help farmers in developing countries to become self-reliant and to support community-level capacity building in order to improve their livelihoods</li> <li>To promote simple and affordable agricultural technologies through royal development projects implemented by the Chaipattana Foundation</li> </ul> | <ul style="list-style-type: none"> <li>Interested agricultural practitioners, key workers of rural business, and government officials</li> <li>Bachelor's degree or its equivalent</li> <li>With at least two (2) years of experience in the field of study</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Nov 19-25, 2014      |

| Donor Country   | Title of the Program                                                                                    | Program Objectives                                                                                                                                                                                                                                                                                                           | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Duration (Tentative)    |
|-----------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Thailand (TICA) | 2. Training Programme Tropical Emerging and Re-emerging Diseases in Animals; Surveillance and Diagnosis | <ul style="list-style-type: none"> <li>To provide the knowledge on the surveillance and diagnosis of tropical emerging and re-emerging diseases in animals</li> <li>To train and conduct effective diseases surveillance and outbreaks investigation on the tropical emerging and re-emerging diseases in animals</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Governments</li> <li>Veterinarian or public health professionals</li> <li>With at least two (2) years of experience in the field of Zoonotic Diseases, epidemiology and Veterinary Public Health</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 50 years old</li> </ul> | Nov. 12 to Dec. 3, 2014 |

| Donor Country   | Title of the Program                                                                              | Program Objectives                                                                                                                                                                                                                                                                                                 | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Duration (Tentative) |
|-----------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 3. <b>Food Security: Training course on Utilizing Indigenous Food Resources for Food Security</b> | <ul style="list-style-type: none"> <li>Provide basic scientific knowledge of indigenous food leading to food security</li> <li>Raise awareness of the value and potential of underutilized indigenous food resources, highlight the diversity of foods, cultural practices and health nutritional value</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Governments</li> <li>Bachelor's degree or its equivalent academic background in agriculture (plant science, agronomy, horticulture, agricultural extension) or related field</li> <li>With at least five (5) years experience on agriculture, extension, rural development</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Sept. 3-28, 2014     |

| Donor Country   | Title of the Program                                                                                                    | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Duration (Tentative) |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 4. <b>Sufficiency Economy: Training course on Local Wisdom and Thailand Agricultural Studies Center for Development</b> | <ul style="list-style-type: none"> <li>Transfer the knowledge and technology from Thai experiences relating to human resource development and professions in agriculture and other relevant fields to other countries</li> <li>Exchange and sharing of knowledge and experience among development sectors in agriculture, society and other related areas</li> <li>Establishing cooperative networks of development in agriculture and other related areas among countries</li> </ul> | <ul style="list-style-type: none"> <li>Should be nominated by their respective Governments</li> <li>Bachelor's degree or its equivalent academic background in agriculture, economics, rural development, social environment who are involved in poverty alleviation and sustainable social and economic development</li> <li>With at least three (3) years of related work experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Sept. 03-21, 2014    |

| Donor Country   | Title of the Program                          | Program Objectives                                                                                                                                                                                                                                                                                                                                                                  | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Duration (Tentative) |
|-----------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 5. <b>Waste Management for Sustainability</b> | <ul style="list-style-type: none"> <li>• Introduce the concepts and principles knowledge of Municipal Solid Waste Management</li> <li>• To enhance practical knowledge, technology and skills via the site visits;</li> <li>• To share the practical experience of Municipal Solid Waste Management among the host organizations and participants from various countries</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments who are actively involved in waste management</li> <li>• Bachelor's degree or its equivalent related in the field of study</li> <li>• With at least two (2) years of related work experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 45 years old</li> </ul> | Sept. 03-21, 2014    |

| Donor Country   | Title of the Program                                          | Program Objectives                                                                                                                                                                                                                                                                                                    | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative)     |
|-----------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Thailand (TICA) |                                                               |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |
|                 | 6. <b>Training Course<br/>Natural Disaster<br/>Management</b> | <ul style="list-style-type: none"> <li>To develop people who have basic knowledge concerning about natural disaster risk and management</li> <li>To improve the effectiveness of natural disaster risk management</li> <li>To develop an important movement of natural disaster preparedness and awareness</li> </ul> | <ul style="list-style-type: none"> <li>Be nominated by their respective governments</li> <li>Bachelor's degree or its equivalent related in the field of study</li> <li>With at least two (2) years of related work experience</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old</li> </ul> | Mar. 28 to June 15, 2014 |

| Donor Country   | Title of the Program                    | Program Objectives                                                                                                                                                                                                                                                                                                                                                                           | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Duration (Tentative) |
|-----------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 7. District Health System Strengthening | <ul style="list-style-type: none"> <li>To introduce the basic concepts of which district health system management should be based: primary health care, integrated health system, health system management, system approach</li> <li>To reinforce participants' capacity in analyzing their own health system organization and management, in order to make appropriate decisions</li> </ul> | <ul style="list-style-type: none"> <li>Be nominated by their respective governments</li> <li>Bachelor's degree or its equivalent related in the field of study</li> <li>With at least two (2) years work experience as health personnel</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years old.</li> </ul> | July 02-27, 2014     |

| Donor Country   | Title of the Program                                                                 | Program Objectives                                                                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Duration (Tentative) |
|-----------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) |                                                                                      |                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |
|                 | 8. <b>Appropriate Technology and Local Knowledge in Agricultural Waste Recycling</b> | <ul style="list-style-type: none"> <li>• Enable participants to develop their knowledge in using wastes recycling products for sufficiency agriculture.</li> <li>• To share their folk wisdom, culture, belief, tradition, and values</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments</li> <li>• Bachelor's degree or its equivalent related in the field of study</li> <li>• With at least two (2) years work experience relevant to the respective topics</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Between 28-45 years of age.</li> </ul> | Mar. 05-25, 2014     |

| Donor Country   | Title of the Program                             | Program Objectives                                                                                                                                                                                                                                                                                                   | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Duration (Tentative) |
|-----------------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) |                                                  |                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |
|                 | 9. <b>Early Childhood Health-care Management</b> | <ul style="list-style-type: none"> <li>• Increase knowledge and experience relating to early childhood health care management;</li> <li>• Gain more skills in early childhood health care management;</li> <li>• Propose a project relating to early childhood health care management for their countries</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments</li> <li>• Bachelor's degree or its equivalent related in the field of study</li> <li>• With at least two (2) years work experience in nursing, public health</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 50 years of age.</li> </ul> | Mar. 04-30, 2014     |

| Donor Country   | Title of the Program                                                                         | Program Objectives                                                                                                                                                                                                                                                                                                                                                    | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Duration (Tentative) |
|-----------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) |                                                                                              |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |
|                 | 10. <b>Community Health Management and Community Empowerment Towards a Healthy Community</b> | <ul style="list-style-type: none"> <li>Develop tools to identify social capital of the community</li> <li>Data management and utilization for community health development</li> <li>Identify working strategies, roles of local community organizations, NGOs community leaders, health volunteers and groups in working together toward healthy community</li> </ul> | <ul style="list-style-type: none"> <li>Be nominated by their respective governments</li> <li>Bachelor's degree or its equivalent related in the field of study</li> <li>With at least two (2) years working as a health personnel</li> <li>Must have no pending administrative and/or criminal case</li> <li>Must hold a permanent appointment</li> <li>Have competent command of spoken and written English</li> <li>In good health and physical health (pregnancy is a disqualifying condition)</li> <li>Below 45 years of age.</li> </ul> | Mar. 11-29, 2014     |

|                                |  |                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |
|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <p>11. Sufficiency Economy</p> |  | <ul style="list-style-type: none"> <li>• Share the knowledge and experiences in Farmer development and lifelong learning center management</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments.</li> <li>• Senior or mid level government officials and managers who are involved in poverty alleviation and sustainable social and economic development</li> <li>• An education background in agriculture, economics, rural development, social, environment and public policy</li> <li>• With at least five (5) years work experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 45 years of age.</li> </ul> | <p>Mar. 04-19, 2014</p> |
|--------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|

| Donor Country   | Title of the Program                          | Program Objectives                                                                                                                                                                                                                                                                                                                                                               | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Duration (Tentative)    |
|-----------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Thailand (TICA) | 12. Sustainable Agriculture and Food Security | <ul style="list-style-type: none"> <li>• Provide the academic knowledge on agricultural production leading to food security</li> <li>• Provide the opportunity for participants to gain new knowledge and experience from Thai researcher</li> <li>• To take the participants visits and study on various farming system and food processing leading to food security</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments.</li> <li>• Be university graduate or have an equivalent academic background in agriculture (plant science, agronomy, horticulture, agriculture extension)</li> <li>• An education background in agriculture, economics, rural development, social, environment and public policy</li> <li>• With at least five (5) years work experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 45 years of age.</li> </ul> | Apr. 28 to May 31, 2015 |

| Donor Country   | Title of the Program                                                                                 | Program Objectives                                                                                                                                                                                                                                                                                                                                            | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Duration (Tentative) |
|-----------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 13. <b>Food Security – Postharvest, Processing and Quality Assurance of Agro-Industrial Products</b> | <ul style="list-style-type: none"> <li>• Provide basic scientific knowledge of the principles and concepts of postharvest, food preservation, packaging and quality control</li> <li>• Enhance knowledge and understanding of how to select appropriate technology</li> <li>• Upgrade human capacities in transferring technology to needed party.</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective governments.</li> <li>• Be university graduate preferably possess B.Sc. level degree on food science, food engineering, agricultural science</li> <li>• With at least five (5) years work experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 50 years of age.</li> </ul> | 23 Nov to 5 Dec 2014 |

| Donor Country   | Title of the Program                                                                           | Program Objectives                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Target Profile of Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duration (Tentative) |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Thailand (TICA) | 14. International Program in Local Wisdom and Thailand Agricultural Studies Center Development | <ul style="list-style-type: none"> <li>• Transfer the knowledge and technology from Thai experiences relating to human resource development and professions in agriculture and other relevant fields to other countries</li> <li>• Exchange and sharing of knowledge and experience among development sectors in agriculture, society and other related areas</li> <li>• Establishing cooperative networks of development in agriculture and other related areas among countries</li> </ul> | <ul style="list-style-type: none"> <li>• Be nominated by their respective government who are involved in poverty alleviation and sustainable social and economic development</li> <li>• An educational background in agriculture, economics, rural development, social environment and public policy</li> <li>• With at least three (3) years work experience</li> <li>• Must have no pending administrative and/or criminal case</li> <li>• Must hold a permanent appointment</li> <li>• Have competent command of spoken and written English</li> <li>• In good health and physical health (pregnancy is a disqualifying condition)</li> <li>• Below 50 years of age.</li> </ul> | 09-27 Sept 2014      |

## Fellowship Arrangement

The Royal Thai Government: will be responsible for the following allowances and expenses;

1. An economy class electronic ticket (e-ticket) will be issued to each participant via e-mail. None of the participants is allowed to change the flight routes and schedules.

Participants should not buy air tickets by themselves and should be advised that if they do so, the cost cannot be reimbursed from the Royal Thai Government. The Royal Thai Government will also arrange the domestic flight for participants, if any.

2. Each participant will receive a living allowance of 500 baht per day to cover meals, local transportation and other personal daily expenses. Accommodation will be arranged by the Royal Thai Government and all participants will stay at the same place. It is suggested that each participant should bring some pocket money approximately US\$100 to cover the expenses before the allowance is paid.
3. Minor medical treatment will be provided for participants who become ill during their stay in Thailand.
4. The Royal Thai Government will provide transportation for the authorized field trips undertaken as part of the course.



# POLICIES AND GUIDELINES:

Executive Order No. 459

Executive Order No. 402

M.C. No. 52

DILG M.C. No. 2006-163



MALACAÑANG  
MANILA

**EXECUTIVE ORDER NO. 459**

**STREAMLINING THE PROCEDURE IN THE DISPOSITION ON  
REQUESTS OF GOVERNMENT OFFICIALS AND EMPLOYEES FOR AUTHORITY  
TO TRAVEL ABROAD**

**WHEREAS**, Executive Order (EO) No. 6 dated March 12, 1986, as amended by Memorandum Order (MO) No. 26 dated July 31, 1986, provided for procedures in the disposition of requests of government officials and employees for authority to travel abroad;

**WHEREAS**, Memorandum Circular (MC) No. 18 dated October 27, 1992 clarified existing rules and regulations on travel abroad of government officials and employees’

**WHEREAS**, there is a need to streamline procedures in the disposition of requests of government officials and employees for authority to travel abroad in order to promote administrative efficiency and to enable the Office of the President to attend to governance matters;

**WHEREAS**, EO 292, otherwise known as the Administrative Code of 1987, recognizes, in Section 31(2), Chapter 10, Title III, Book III, the President’s continuing authority to reorganize her office by transferring any function under the Office of the President to any other Department or Agency as well as transfer functions to the Office of the President from other Department and Agencies.

**NOW, THEREFORE, I, GLORIA MACAPAGAL-ARROYO**, President of the Philippines, by virtue of the powers vested in me by law, do hereby order:

**Section 1.** The following officials shall seek approval from the Office of the President for authority to travel abroad.

1. Members of the Cabinet and officials of equivalent rank;
2. Heads of government-owned and controlled corporations (GOCCs) and government financing institutions (GFIs) under or attached to the Office of the President; and
3. Heads of agencies under or attached to the Office of the President

**Section 2.** Subject to Section 5 hereof, all other government officials and employees seeking authority to travel abroad shall henceforth seek approval from their respective heads of agencies, regardless of the length of their travel and the number of delegates concerned. For the purpose of this paragraph, heads of agencies refer to the Department Secretaries or their equivalents.

In the case of GOCCs and GFIs attached to the Office of the President, their officials and employees shall seek approval from the heads of these GOCCs and GFIs. Officials and employees of GOCCs and GFIs not attached to Office of the President shall seek approval from the department head to which they are attached.

Provincial Governors and Mayors of highly urbanized cities or independent component cities shall seek approval from the Secretary of the International Local Government.

Head of state universities and colleges shall seek approval from the Chairman of the Commission on Higher Education, while all the other officials or employees of state universities and colleges shall seek approval from their respective heads. Heads of technical and vocational schools shall seek approval from the Chairman of the Technical Education and Skills Development Authority, while all the other officials and employees of technical and vocational schools shall seek approval their respective heads.

Officials and employees of agencies under or attached to the Office of the President shall seek approval from the head of these agencies.

The foregoing authority shall not preclude the Office of the President from requiring any official and employee to secure authority to travel abroad from the Office of the President.

**Section 3.** Administrative Order No. 103, dated August 31, 2004, directing the continued adoption of austerity measures in the government shall remain in full force and effect.

**Section 4.** All those empowered to approve travels abroad shall submit a quarterly report to the Office of the President of all approved and authorized travels abroad of their officials and employees, indicating therein the names of the travelers, their destinations, the duration, the nature and purpose of the travel, and the costs of travel.

**Section 5.** All those empowered to approve travels abroad are hereby authorized to approve up to seventy-five percent (75%) of their allocated travel budget, in excess of which, they are required to secure from the Office of the President authorization to utilize the balance.

**Section 6.** Except as otherwise modified under this Executive Order (EO), EO No. 248 dated May 29, 1995, as amended by EO 248-A dated August 14, 1995 and EO 298 dated March 24, 2004, prescribing rules and regulations and new rates of allowances for official local and foreign travels of government personnel, as well as other guidelines related to travel abroad, shall remain in full force and effect.

**Section 7.** All issuances, orders, rules and regulations, or parts thereof, inconsistent with this Executive Order are hereby repealed, amended or modified accordingly.

**Section 8.** This Executive Order shall take effect immediately.

Done, in the City of Manila, this 1st day of September in the year of our Lord, Two Thousand and Five.

**GLORIA MACAPAGAL ARROYO (SGD)**  
President

By the President:

**EDUARDO R. ERMITA (SGD)**  
Executive Secretary

MALACAÑANG  
MANILA  
**EXECUTIVE ORDER NO. 402**

**ABOLISHING THE SPECIAL COMMITTEE ON SCHOLARSHIPS AND TRANSFERRING ITS SCHOLARSHIP FUNCTIONS TO THE DEPARTMENT OF EDUCATION FOR BASIC EDUCATION, TO THE COMMISSION ON HIGHER EDUCATION FOR DEGREE COURSES, AND TO THE TECHNICAL EDUCATION FOR SKILLS AND DEVELOPMENT AUTHORITY FOR NON-DEGREE COURSES**

**WHEREAS**, the Special Committee on Scholarships (“Committee”) was created pursuant to a Cabinet Resolution dated 06 June 1956 to ensure that the requirements of the Economic Development Program of the Government for skilled manpower and knowledgeable workers are met through the efficacious availment of foreign training programs;

**WHEREAS**, the Committee administers the Department of Education (“DepEd”), the Commission on Higher Education (“CHED”) and the Technical Education Skills Development Authority’s (“TESDA”) scholarship training and grants sourced from official development assistance (“ODA”);

**WHEREAS**, the Committee is composed of members from various government offices which include the Department of Education, the Commission on Higher Education, the Department of Foreign Affairs, Department of Finance, the National Economic Development Authority, the Civil Service Commission, the President Management Staff and the Academe;

**WHEREAS**, in order to promote simplicity, economy and efficiency in the administration of scholarship training and grants sourced from ODA, it is necessary to abolish the Committee, and its scholarship functions are to be transferred to the DepEd for basic education, to the CHED for degree courses, and to the TESDA for non-degree courses.

**NOW, THEREFORE, I, GLORIA MACAPAGAL-ARROYO**, President of the Philippines, by virtue of the powers vested in me by law, do hereby order:

**Section 1.** The Special Committee on Scholarships is hereby abolished and its scholarship functions are hereby transferred to the DepEd for basic education. To the CHED for degree courses, and to the TESDA for non-degree courses.

**Section 2.** The DepEd, CHED and TESDA shall jointly issue the implementing rules and regulations of this Order.

**Section 3.** Personnel who may be affected by the abolition of the Special-Committee on Scholarships shall have the option to remain in government service, if with permanent/temporary appointment attested by the Civil Service Commission, or to retire/be separated and paid benefits pursuant to existing laws.

**Section 4.** This Executive Order shall take effect immediately.  
City of Manila, 24 January 2005

**GLORIA MACAPAGAL ARROYO (SGD)**  
President

By the President:

**EDUARDO R. ERMITA (SGD)**  
Executive Secretary



**Office of the President  
Of the Philippines  
Malacañang**

**MEMORANDUM CIRCULAR No. 52**

**SUSPENSION OF THE GRANT OF CLOTHING ALLOWANCE IN CONNECTION  
WITH FOREIGN TRIPS**

In line with the continuing fiscal control program of the government, this Office has for some time now been disallowing the grant of clothing allowance in connection with foreign trips of government officials and employees, regardless of their nature/purpose and duration, as well as destination of the traveling official.

For uniformity in the disposition of requests for this particular entitlement, the aforesaid action of this Office shall be observed by all agencies as a matter of policy until further advice. Accordingly, the grant of clothing allowance connected with all categories of trips deemed suspended indefinitely.

Manila, 2 October 2003

By authority of the President:

**ALBERTO G. ROMULO (SGD)**  
Executive Secretary

Manila,  
10-ADM  
MSC/arp

## MEMORANDUM CIRCULAR

**NO. 2006-163**

**TO :** ALL PROVINCIAL GOVERNORS, CITY MAYORS, MUNICIPAL MAYORS, DILG REGIONAL DIRECTORS AND OTHERS CONCERNED

**SUBJECT :** FOREIGN TRAVEL OF LOCAL GOVERNMENT OFFICIALS AND EMPLOYEES

All concerned are hereby reminded of the pertinent provision of DILG Memorandum Circular No. 2001-52 dated May 8, 2001 and Memorandum Circular No. 2006-22 dated March 6, 2006, as follows:

### Approving Official

Secretary of Interior and Local Government

1. Request of Provincial Governors and Mayors of Highly Urbanized Cities and Independent Component Cities for authority to travel abroad, regardless of the nature and duration of such travel.
2. Request of other elective local officials for authority to travel abroad, when the foreign trip exceeds more than (3) calendar months, during a period of emergency or crisis, or when it involves the use of public funds.
3. Requests of local government appointive personnel for authority to travel abroad on a study trip to attend short-term technical training, diploma courses and post-graduate studies, and involve the use of public funds

Where the approving level is the Secretary of Interior and Local Government, the application for a travel authority, with all the required supporting documents, shall be filed, through the concerned DILG Regional director, Provincial Director, City Director, City Local Government Operations Officer and Municipal Local Government Operations Officer, as the case may be, for initial evaluation and endorsement, if found in order, to reach the Office of the Secretary, ATTN: The Undersecretary for Local Government/The Director, Bureau of Local Government Supervision, at least ten (10) calendar days prior to the actual departure date.

## Assembling Documents

Administrative requirements in support of any request for a Travel Authority shall be assembled in the following manner:

1. Letter request stating the nature of travel, i.e., study trip, non-study trip, or personal or private trip. If is a study trip, indicate the title or purpose of the technical training or scholarship grant, including the name of the donor or sponsoring agency. If it is a non-study trip, indicate the purpose of the said trip, including the name of the donor or sponsoring agency, if any, or the organizer of the conference or seminar. If it is a personal or private trip, indicate the purpose of such trip. The letter request should also state the inclusive dates of the travel and the place or places of destination;
2. Endorsement from the DILG Regional Director, Provincial Director, City Director or City Local Government Operations Officer and Municipal Local Government Operations Officer, as the case may be;
3. Endorsement from the Provincial Governor, City Mayor or Municipal Mayor, as the case may be;
4. Endorsement from the National Screening Committee, TESDA, and a copy of the acceptance or invitation-letter from the organizer or donor, in the case of study trip;
5. Endorsement from the DTI Central or Regional Office if the travel is for trade and investment purpose;
6. Invitation from the host country, sponsoring agency or organizer, in the event of a non-study trip;
7. Statement as to the immediate and direct benefits to the local government, when the travel involves the use of public funds;
8. Sworn Statement attesting that no administrative charge or criminal case has been filed against the applicants;
9. Clearance form Money and Property Accountabilities; and;
10. Duly accomplished application for a leave of absence, in the case of a Provincial Governor or Mayor of Highly Urbanized City or Independent Component City, when the purpose of the travel is personal in nature.

## Sanctions

1. Non-compliance with the foregoing administrative requirements and the non-observance of the ten (10)-day filing period, where the approving official is the Secretary of Interior and Local Government, shall each be a ground for the non-processing or disapproval of any request for a travel authority.
2. No post-travel authority shall be issued in case of a failure to secure a travel authorization prior to departure.

## Effectivity

This Memorandum Circular shall take effect immediately.

**(SGD) RONALDO V. PUNO**  
Secretary

# DILG D.O. No. 2003-1006



## COMPOSITION

Scope of the LGSC and its composition per Department Order No. 2003-1006 dated December 1, 2003.

- CHAIRPERSON - Undersecretary for Local Government
- CO-CHAIRPERSON - ULAP, President
- VICE-CHAIRPERSON - Executive Director, Local Government Academy (LGA)
- MEMBERS -
  - Director, Bureau of Local Government Development (BLGD)
  - Director, Bureau of Local Government Supervision (BLGS)
  - Director, National Barangay Office (NBOO)
  - Director, Office of the Project Development Service (OPDS)

The Co-Chairperson shall perform the same duties and responsibilities as that of the Chairperson and likewise enjoy the same powers and privileges.

The respective Assistant Directors of BLGD, BLGS, NBOO and OPDS are hereby designated as permanent alternates.

The LGSC shall be guided by SCS, DBM, TESDA and CHED issuances relative to local and foreign scholarship programs.

Secretariat Services shall be provided by the Local Government Academy to be composed of the following:

- Head – Chief, Education and Training Division
- One (1) Education and Training Division Staff/Personnel

Members of the DILG-LGSC Secretariat are entitled to transportation allowance in the amount of P1,500.00 each per month chargeable against the Local Government Academy funds subject to usual accounting and auditing requirements.

All foreign scholarship invitations intended for LGUs shall be coursed through the Local Government Academy through the LGSC Secretariat. The Secretariat shall then disseminate the invitation/s to LGUs through the DILG Regional and Provincial Offices and the leagues of local governments.

This Order revokes all other previous issuances inconsistent herewith and shall take effect immediately.

**JOSE D. LINA, JR. (SGD)**  
Secretary

Attested by:

**ATTY. ALAN ROULLO YAP (SGD)**  
Head Executive Assistant

## CLGSC Functions

1. Develop guidelines in the selection of nominees to scholarships in accordance with existing policies and standards set by the Philippine government;
2. Rationalize the distribution of opportunities for local and foreign scholarships (academic studies/fellowships, technical trainings, special seminars, observation tours and other similar activities) in terms of position levels and operating units of the Department;
3. Evaluate/screen nominees for scholarship programs in accordance with qualification requirements, standards and criteria set forth by the Special Committee on Scholarships (SCS). The donor country/agency and the Department as far as practicable;
4. Provide pre-departure assistance such as issuance of travel documents (department order, travel authority and scholarship contract) to grantees and conduct pre-departure briefing covering the following areas:
  - terms and conditions of the scholarship contract
  - obligations as a government scholar
  - updates on the implementation of DILG programs
  - protocol and deportment
  - basic facts on the host country
  - related experiences of previous scholars which can serve as learning inputs for the departing scholar/s
5. Monitor performance and activities of scholars to ensure their compliance with the terms and conditions of the scholarship contract;
6. Evaluate the merits of request/s from grantees to extend stay abroad and recommend appropriate action to the Special Committee on Scholarships (SCS)
7. Monitor availment of “Project-related Scholarship” under the technical assistance components/program of foreign-assisted projects and all other programs directly administered by government/academic institutions, approve availment of “Stray Scholarships” directly received and review scholarships/other similar activities initiated by an office or employee of the Department based on the evaluation criteria mentioned in Chapter 2, I.B Criteria for Selection of Nominees and Item II.D Special Provisions.

Chapter 2, I.B All nominations from the provinces/cities shall pass through the provincial/city/regional LGSC; all nominations from the regional level shall pass through the regional LGSC for endorsement to the Central LGSC.

Item II.D Special Provisions. In case of stray scholarships directly received or scholarships/other similar activities initiated by an office or employee of the Department or provided for in technical assistance components/programs of foreign – assisted projects and other similar programs administered by government/academic institutions, the employee or operating unit concerned shall inform the national LGSC of such existence for the latter to evaluate if:

- Applicant/s are eligible;
  - Program applied for is consistent with and has relevance to government and Department program thrusts and priorities;
  - Procedures related to availment of the program are complying with government and Department basic foreign scholarship policies, rules and regulations.
8. Report to the SCS “stray scholarships” approved and project-related scholarships availed of, including all other programs directly administered by government/academic institutions;
  9. Refer recommendations/proposals of returning scholars to concerned operating units, and
  10. Submit to the Secretary annual reports of its accomplishments.

## CLGSC SECRETARIAT Functions

1. Disseminate scholarship invitations to the regional offices
2. Review documents of nominees from nominating unit and shortlist the same for deliberation by the Central LGSC:
  - Forward nomination letter to:
    - a) TESDA-NSC Taguig City
    - b) CHED-IAS Quezon City
      - b1) CHED-RSC Cebu City
      - b2) CHED-RSC Davao City
  - Issue letter for interview
  - Issue letter for regrets
3. Maintain and update regularly a databank on:
  - scholarship available
  - list of standby nominees categorized by area of specialization, position and region
  - list of grantees/returnees
4. Prepare notices and minutes of meetings;
5. Maintain records of the committee;
6. Provide feedback to nominating units of action taken by the Committee on the nomination/s of the former;
7. Prepare semi-annual and annual accomplishment reports; and
8. Maintain linkages with other national government agencies, embassies, consulates and other foreign agencies and training institutions.





# BASIC REQUIREMENTS FOR SCHOLARSHIP APPLICATION



# CHECKLIST OF BASIC REQUIREMENTS ON AVAILMENT OF FOREIGN SCHOLARSHIP PROGRAMS FOR LOCAL GOVERNMENT UNITS

## ***Documentary Requirements:***

1. Bio-Data with picture (2 x 2)
2. Transcript of Records (Certified true copy of BS Degree and MS if any)
3. Diploma (Certified true copy)
4. List of Trainings/Seminars Attended
5. Updated Service Record
6. Certified Actual Duties and Responsibilities
7. Certificate of No Pending Administrative & Criminal Case
8. Certificate of No Pending Nomination in Local &/or Foreign Scholarship Programs
9. Certificate of No Service Obligation from Local &/or Foreign Scholarship Programs
10. Performance Rating for the Last Two (2) Rating Periods – Jan. to June 2011 and July to December 2011
11. Certificate of Non-Withdrawal signed by the nominee and attested by the HRD or Personnel Manager
12. Written Consent of Spouse (if Married)
13. Endorsement from DILG Regional Director
14. Endorsement from Local Chief Executive (LCE)

## **NOTE:**

- Applicants must submit original and duplicate copies of the said documents to DILG-Central Local Government Scholarship Secretariat with the office at LOCAL GOVERNMENT ACADEMY (LGA), 8F Agustin I Building, F. Ortigas, Jr., Ortigas Center, Pasig City. Tel. No. (02) 634-1883
- All nominees will be officially notified of his/her NOMINATION thru respective DILG Regional Offices (c/o) LGA Regional Coordinators. Upon receipt of NOTICE, nominees coming from Luzon, Visayas and Mindanao shall report for interview at TESDA Foreign Scholarship Training Program (FSTP) Unit, PEVOTI Building, East Service Road, South Superhighway, Taguig City, Telephone Numbers (02) 817-9095/817-4076, loc. 221/231 for non-degree courses.
- For degree courses, nominees shall coordinate and confirm date of interview to the following CHED-IAS Regional Scholarship Screening Committee:

## **LUZON**

CHED International Affairs Services (Long-Term/Degree Courses)  
2nd Floor, Higher Educ. Dev. Center, C.P. Garcia Ave., cor. University  
Avenue, U.P. Diliman, Quezon City  
Tel Nos. (02) 441-0750

## **VISAYAS**

CHED Regional Office VII  
National Government Center, Sudlon, Lahug, Cebu City  
Tel. No. (032) 414-9195

## **MINDANAO**

CHED Regional Office XI  
318 Calachuchi St., Juna Subd., Matina Davao City  
Tel. Nos. (082) 296-1250  
Fax No. 296-1580

**For inquiries please call,**  
**MR. ROBERT BELISARIO**  
LGU Scholarship Coordinator

## **LOCAL GOVERNMENT ACADEMY**

Local Governance Training and Development Division  
Tel. No. (02) 634-1883

## **ADDITIONAL REQUIREMENTS FOR ACCEPTED NOMINEES**

### ***TRAVEL AUTHORITY REQUIREMENTS***

1. Clearance from Money & Property Accountability
2. Sworn Statement from the Nominee that he/she does not have Administrative or Criminal Case (notarized)
3. Copy of Order of Designated OIC while on official travel abroad (For Department Head level only)
4. Request Letter from LCE addressed to the DILG Secretary for the Issuance of the nominee's Travel Authority

5. Favorable endorsement letter from DILG Regional Director addressed to the DILG Secretary
6. Endorsement letter from LCE addressed to the DFA Secretary

**APPLY FOR RED PASSPORT AT THE DEPARTMENT OF FOREIGN AFFAIRS (DFA) 3RD Floor, Diplomatic Passport Section, DFA Consular Office, ASEANA Business Park, Bradco Ave., corner Macapagal Blvd., Barangay Tambo, Parañaque City, hotline (02) 737-1000).**

The following are the documents required in applying for a red passport:

- a. Diplomatic Application Form (can be obtained at 3F Diplomatic Passport Section) with two pieces passport size recent photograph (royal blue color, background)
- b. Original and an extra copy of signed Travel Authority
- c. Endorsement letter issued by LCE addressed to DFA Secretary
- d. Notice of Acceptance (to be issued by TESDA/CHED)
- e. Note verbal (to be issued by Embassy)
- f. Scholarship Service Contract (certified true copy)
- g. Certified True Copy of Latest Service Record
- h. Certified copies of Valid Passport, Personalia Pahina Only- 4 sets
- i. Xerox copies of Identification (I.D. office)
- j. Original copy of Certificate of No Pending Administrative Record/Case
- k. Certified True Copy of Oath of Office (for Elected Officials)

Submit to: Travel Tax Division, Revenue Department  
Tourism Infrastructure and Enterprise Zone Authority (TIEZA)  
142 Amorsolo St. Legaspi Village, Makati City  
Tel. No. (02) 551-9533

***For Application of Travel Tax Exemption***

1. Official Passport
2. Travel Authority
3. 1 copy of CHED/TESDA acceptance letter
4. 1 copy of Scholarship Service Contract

Submit to: Philippine Tourism Authority  
Room 117, GF, Department of Tourism Bldg.  
Agrifina Circle, Ermita, Manila

### ***For Visa Application***

1. Official Passport
2. Visa Application Form (can be obtained to the Embassy concerned)
3. Picture size 45mmx45mm (2 pieces)
4. Letter of Acceptance

### ***For NAIA (Airport) Departure***

1. Departure Tax:
2. Official Passport
3. A copy of Travel Authority
4. A copy of Note Verbale

## CRITERIA FOR SELECTION OF NOMINEES

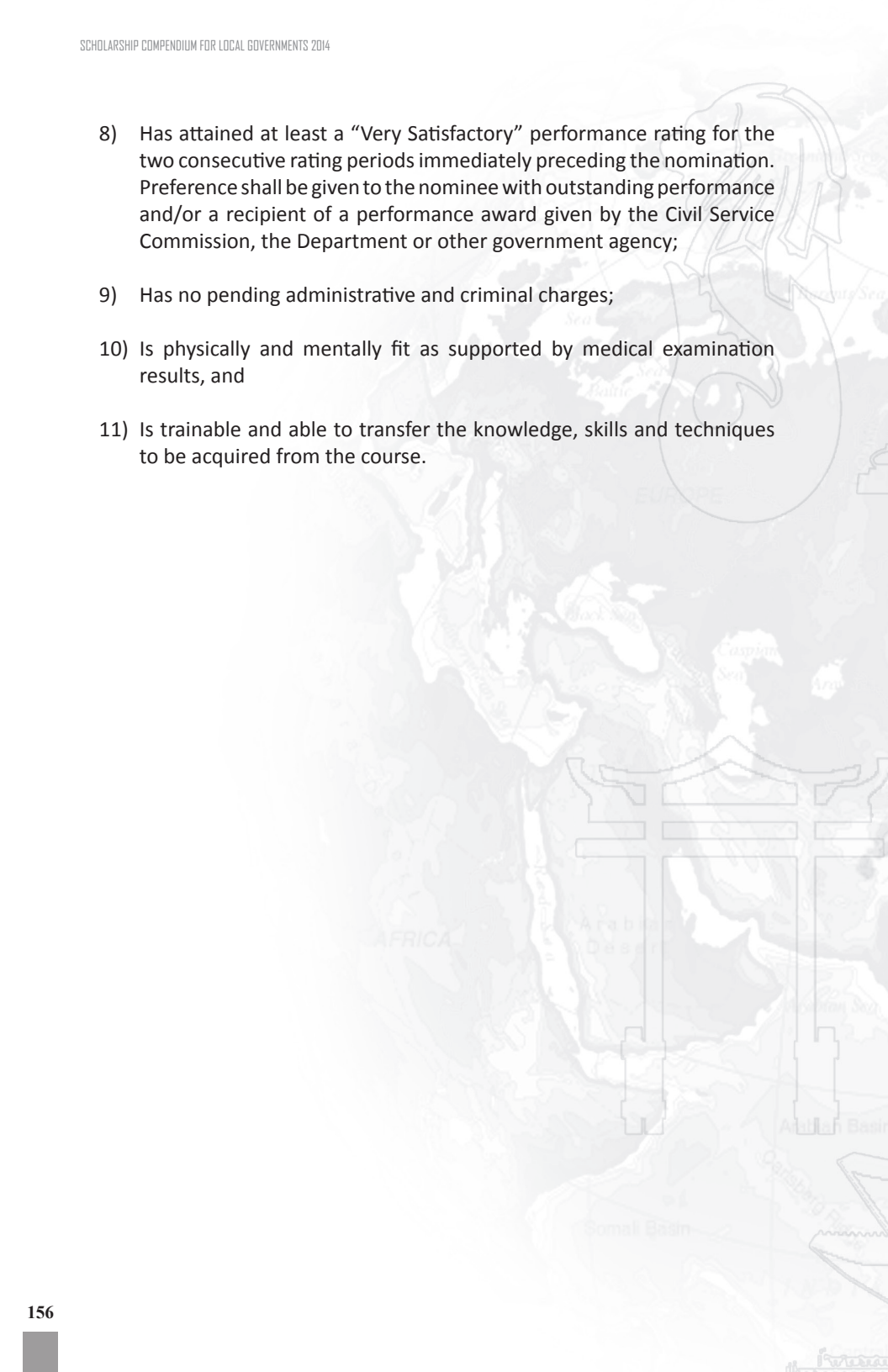
To be considered for selection or evaluation, a nominee must meet the following qualifications and requirements:

- 1) Holds a permanent or regular appointment in the Department or local government unit nominating him;
- 2) Is a graduate of a college degree related to the field of study being applied for or has sufficient demonstrated ability and experience along the said field of study;
- 3) Has obtained an average mark in his/her undergraduate course especially in the core subjects relating to the scholarship program applied for;
- 4) Has rendered at least two (2) years service in the government, the last year of which was rendered in the nominating agency at the time of nomination;
- 5) Has no pending nomination already endorsed to a donor institution/ country;

A nominee who, through his/her fault, did not submit the required documents to the donor country/institution or to the CHED/TESDA on or before the deadline shall not be considered for any scholarship offer for the next three (3) years from the date of endorsement of his nomination to the donor country/institution or CHED/TESDA;

A grantee who, through hi/her fault, did not report to the training site to attend the course shall be barred from nomination to another course for the next five (5) years from the date of affectivity of his/her Department Order;

- 6) Meets the position level, present functions and responsibilities, age (the nominee's serviceable years shall still cover the required return service obligation) and other requirements for the course;
- 7) Has rendered the service obligation required under Executive Order No. 367 for a scholarship already concluded before he/she can again be nominated to another course where the field of study is different from the previous training;

- 
- 8) Has attained at least a “Very Satisfactory” performance rating for the two consecutive rating periods immediately preceding the nomination. Preference shall be given to the nominee with outstanding performance and/or a recipient of a performance award given by the Civil Service Commission, the Department or other government agency;
- 9) Has no pending administrative and criminal charges;
- 10) Is physically and mentally fit as supported by medical examination results, and
- 11) Is trainable and able to transfer the knowledge, skills and techniques to be acquired from the course.



The background of the page is a grayscale map of Asia and the surrounding Pacific Ocean. Overlaid on the map are several white line-art architectural drawings. In the upper center, there is a large, symmetrical structure with a central dome and multiple tiered, flame-like spires, resembling a traditional East Asian temple or a modern architectural interpretation. To the left, there is a tall, slender stupa-like structure with a pointed top. At the bottom left, there is a long, low building with a traditional tiled roof and a series of columns. At the bottom center, there is a tall, narrow structure with a pointed top and a small arched opening near the base. The map labels include 'Kara Sea', 'Laptev Sea', 'Arctic Sea', 'Sea of Okhotsk', 'Kuril-Kamohaka Trench', 'Japan Trench', 'Mariana Trench', 'Philippine Basin', 'East China Sea', 'Plateau of Tibet', 'Bay of Bengal', and 'ASIA'.

# SCHOLARSHIP SERVICE CONTRACT



# SCHOLARSHIP SERVICE CONTRACT

## (FOREIGN SCHOLARSHIP)

The Government of the Philippines through the \_\_\_\_\_, represented by (Agency/Office) \_\_\_\_\_, with principal office (Head of Agency/Office) at \_\_\_\_\_, hereinafter referred to as the **GRANTOR**; \_\_\_\_\_ of legal age, Filipino, single/ (Name of Scholar) married presently residing at \_\_\_\_\_, (Home Address) hereinafter referred to as the **GRANTEE**; and \_\_\_\_\_ (Spouse/Relative of Scholar) of legal age, Filipino, Single/Married presently residing at \_\_\_\_\_, hereinafter referred to as the (Home Address) **GUARANTOR**.

### WITNESSETH

That the pursuant to the provision of E.O. 129 as amended and in consideration of the grant and acceptance by the **GRANTEE** of a scholarship/training award to undergo on official time a program entitled \_\_\_\_\_ from \_\_\_\_\_, 20 \_\_ to \_\_\_\_\_, 20 \_\_, **GRANTEE** hereby agrees to fulfill the following terms and conditions:

1. That the **GRANTEE** shall keep up with the standards of scholarship or award;
2. That the **GRANTEE** shall conduct him/herself in a manner as not to bring disgrace or dishonor to him/her and/or his/her country;
3. That the **GRANTEE** shall submit to the head of his/her Office and to Special Committee on Scholarships (SCS) at the end of each term, his/her official transcript of grades, certificate of performance or its equivalent;
4. That the **GRANTEE** must complete the course. He/she not be allowed to cancel or terminate his/her scholarship/training grant without justifiable reason and without giving prior notice to and getting the concurrence of the donor institution, his/her agency and the National Screening Committee (NSC);
5. That, if there is sufficient reason for the extension of the **GRANTEE**'s original scholarship/training/award, he/she shall submit a formal request to his agency, with justification and recommendation from his/her Program Adviser, six (6) months prior to the expiration of his/her travel authority/validity of the passport. It is understood that approval

of the extension shall be made only upon the recommendation of the GRANTEE's agency to Special Committee on Scholarship (SCS) and upon the GRANTEE's execution of a supplementary training/ scholarship contract covering the extension period;

6. That the GRANTEE shall return immediately to the Philippines and report to his/her Office upon the completion or termination of his/her scholarship, fellowship or training grant.
7. That the GRANTEE upon completion of training, shall submit to his/her mother unit and the Central LGSC, a report or proposal for the application of newly acquired skills or expertise within sixty (60) days after his/her return to duty, copy furnished the Office of the DILG Secretary;
8. That the GRANTEE may be tapped as resource person by the DILG field office concern on the subject matter studied by him/her;
9. That the GRANTEE shall serve his/her office or any other government office or instrumentality for the period of \_\_\_\_ as exigencies of the service required per Section 2 of Executive Order 367;
10. That the GRANTEE accepts the value of the fellowship as follows:

- a) Transportation  
(GOP, Local and International) P \_\_\_\_ \$ \_\_\_\_
  - b) Tuition Fees and other fees P \_\_\_\_ \$ \_\_\_\_
  - c) Allowances (GOP and Sponsor)
 

|                 |                |
|-----------------|----------------|
| Clothing        | P ____ \$ ____ |
| Living/Stipends | P ____ \$ ____ |
| Establishments  | P ____ \$ ____ |
| Books           | P ____ \$ ____ |
  - d) Salaries, other Emoluments and  
& other Adjustments  
(Salary X \_\_\_\_ years) P \_\_\_\_ \$ \_\_\_\_
- TOTAL** P \_\_\_\_ \$ \_\_\_\_

11. That should the GRANTEE fail to comply with the foregoing conditions through his/her fault or willful neglect, resignation, voluntary retirement or other causes within his/her control, he/she shall refund to his/her Office the amount defrayed by the Philippine Government in Section 8.

Proportionate refund shall be allowed, provided that the GRANTEE has served his/her Office or agency at least 75% of his/her total service obligation;

12. That the GRANTEE shall have a guarantor as his/her co-maker or co-signor in this contract who shall assume full responsibility jointly and severally should he/she fail to comply with the conditions set forth.

That the GRANTOR shall:

1. Allow the GRANTEE to study on official time as specified under paragraphs a and b of SCS MC No. 14, series 1999;
2. Terminate that GRANTEE's grant if circumstances warrant;
3. Pay the GRANTEE's salary and other benefits while on scholarship (other benefits is subject to availability of funds)
4. Relieve the GRANTEE of all the duties and responsibilities for the duration of the grant;
5. Monitor the GRANTEE's academic performance and completion of his/her studies.

**IN WITNESS WHEREOF**, we have hereunder set our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, at \_\_\_\_\_.

\_\_\_\_\_  
Head of Agency  
(GRANTOR)

\_\_\_\_\_  
GRANTEE

\_\_\_\_\_  
GUARANTOR  
(Relative of the Grantee)

## WITNESSES

\_\_\_\_\_

\_\_\_\_\_

## ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)  
 ) S.S.

**BEFORE ME**, this \_\_\_ day of \_\_\_, 20\_\_\_ at the City/Mun. of \_\_\_\_\_, Philippines personally appeared \_\_\_\_\_ with Residence Certificate No. \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_, and \_\_\_\_\_ with Residence Certificate No. \_\_\_\_\_ issued at \_\_\_\_\_ on \_\_\_\_\_, known to me to be the same persons who executed the foregoing instrument and they acknowledge to me that same is their free act and deed.

**IN WITNESS HEREOF**, I have hereunto set my hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_.

Notary Public

Doc. No. \_\_\_\_  
 Page No. \_\_\_\_  
 Book No. \_\_\_\_  
 Series of \_\_\_\_  
 deed.

# DIRECTORY OF DILG REGIONAL OFFICES



| REGION                                                                                              | REGIONAL DIRECTOR                                                                                                        |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <b>I</b><br><br>Aguila Rd., Sevilla,<br>San Fdo., La Union<br>2500                                  | ARD JULIE J. DAQUIOAG, CSEE<br><br>E-mail: dilg_r1@yahoo.com<br><br>Tel. No. (072)888-3106                               |
| <b>II</b><br><br>Regional Gov't Center,<br>CARIG, Tuguegarao City<br>3500                           | OIC MARLO L. IRINGAN, CESO V<br><br>E-mail:<br>region_02@yahoo.com<br><br>Tel. No. (078)846-7998                         |
| <b>III</b><br><br>Regl. Gov't. Center<br>Bgy. Maimpis, San Fdo.<br>City, Pampanga 2000              | DIR. FLORIDA M. DIJAN, CESO IV<br><br>E-mail:fmdijan@dilg.gov.ph<br><br>Tel. No. (045)860-5425/27<br>860-5429/32         |
| <b>IV-A</b><br><br>FTI Complex<br>Taguig City                                                       | DIR. JOSEFINA CASTILLA-GO, CESO III<br><br>E-mail: dilgcalabarzon@yahoo.com<br>jcgo@dilg.gov.ph<br><br>(02) 838-5032     |
| <b>IV-B</b><br><br>3F Santos & Sons Bldg.,<br>973 Aurora Blvd., cor.<br>Dapdap, St. Cubao,<br>Q. C. | OIC, JAMES F. FADRILAN<br><br>E-mail: mimaroparegion@yahoo.com<br>rbcalabazon@dilg.gov.ph<br><br>Tel. No. (02)995-7831   |
| <b>V</b><br><br>Albay District<br>Rizal St. Legaspi City<br>4000                                    | DIR. BLANDINO M. MACEDA, CESO III<br><br>E-mail: glidr5@mozcom.com<br>bmmaceda@dilg.gov.ph<br><br>Tel. No. (052)480-1484 |

| REGION                                                                                       | REGIONAL DIRECTOR                                                                                                       |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>VI</b><br><br>6 Parola St. Fort San Pedro, Iloilo City 4000                               | DIR. ANTHONY C. NUYDA, CESO III<br><br>E-mail: dilg_vi@yahoo.com                                                        |
| <b>VII</b><br><br>DILG Bldg., Sudlon Lahug, Cebu City 6000                                   | DIR. ANANIAS M. VILLACORTA, CESO V<br><br>E-mail: dilgregion7_cv@yahoo.com<br>amvillacorta@dilg.gov.ph                  |
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